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Image# 202106229449834962

## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.                     | (a) Name of Candidate (in full)                            |                              |                  |  |   |
|------------------------|--|------------------------------|------------------|--|---|
|                        | Vargas, Juan, C., ,  |                              |                  |  |   |
|                        | ) Address (number and street)                              |                              |                  | 2. Candidate's FEC Identification Number H2CA50026 |   |
|                        | (c) City, State, and ZIP Code                              |                              |                  |  | 3. Is This New Amended                            |
|                        | San Diego  |                              | CA 921           | 02-2008  | Statement (N) OR (A)                              |
| 4.                     | Party Affiliation  | 5. Office Sought             |                  | 6. State & Dis                                     | trict of Candidate                                |
|                        | DEMOCRATIC PARTY   | House                        |                  | CA   | 51  |
|                        | DE   | SIGNATION OF P               | RINCIPA          | L CAMPAIG  | N COMMITTEE                                       |
| (year of election)     |  |                              |                  |  |   |
|                        | NOTE: This designation should be                           | filed with the appropriate   | office listed in | the instructions.                                  |   |
|                        | (a) Name of Committee (in full) VARGAS FOR CON             | NGRESS                       |                  |  |   |
|                        | (b) Address (number and street)<br>374 N. COAST HIGHWAY 10 | 1 SUITE 2                    |                  |  |   |
|                        | (c) City, State, and ZIP Code                              |                              |                  |  |   |
|                        | ENCINITAS  |                              |                  | CA   | 92024   |
|                        |  |                              |                  |  |   |
| 8.                     |  |                              | Joint Fundrais   | ing Representativ                                  |   |
|                        | NOTE: This designation should be                           | filed with the principal can | npaign comm      | ttee.  |   |
|                        | (a) Name of Committee (in full)  Democratic Leaders        | ship 2022                    |                  |  |   |
|                        | (b) Address (number and street)<br>P.O. Box 33079          |                              |                  |  |   |
| _                      | (c) City, State, and ZIP Code                              |                              |                  |  |   |
|                        | Washington   |                              |                  | DC   | 20033   |
|                        | ·  | nmined this Statement and    | d to the best o  | of my knowledge a                                  | and belief it is true, correct and complete.      |
| Signature of Candidate |  |                              |                  |  | Date  |
| Va                     | argas, Juan, C., ,   |                              | [Ele             | ctronically Filed]                                 | 06/22/2021  |
|                        |  |                              |                  |  |   |
| NC                     | OTE: Submission of false, erroneous                        | , or incomplete informatio   | n may subjec     | t the person signi                                 | ng this Statement to penalties of 2 U.S.C. §437g. |

FEC FORM 2 (REV. 02/2009)