## 45862 2017080902002

FEC FORM 1

## STATEMENT OF **ORGANIZATION**

SEMPRETAR THE SENATE

17 AUG -9 PM 1:50

|                       |                           | · · · · · · · · · · · · · · · · · · · |  | Office Use Only                                 |
|-----------------------|---------------------------|---------------------------------------|--|---|
| 1. NAME OF            | F .<br>TEE (in full)      | (Check if name is changed)            | Example: If typing, type over the lines.   | 12FE4M5   |
| Topher Breni          | nan for Senate            |                                       |  |   |
|                       | <u> </u>                  |                                       | 111111   | <u> </u>  |
| ADDRESS (nu           | mber and street)          | 1208 Manzano Way                      |  | <u> </u>  |
|                       | Check if address changed) |                                       |  | <u> </u>  |
|                       |                           | Sunnyvale                             |  | CA 94089 - ZIP CODE ▲                           |
| COMMITTEE'S           | E-MAIL ADDR               | ESS                                   |  |   |
| • ,                   | eck if address<br>nanged) | ozybrennan@gmail.com                  |  |   |
|                       | •                         | Optional Second E-Mail Add            | tress  |   |
|                       |                           |                                       |  |   |
|                       | WEB PAGE AE               | DDRESS (URL)                          |  |   |
| X ◀ (Che              | eck if address<br>nanged) | topherbrennan.com III                 |  |   |
|                       |                           |                                       |  |   |
| 2. DATE               | 08 05                     | 2017                                  |  |   |
| 3. FEC IDEN           | ITIFICATION N             | UMBER ▶                               | <u>-</u><br>40631<br>  |   |
| 4. IS THIS S          | TATEMENT                  | NEW (N) OR                            | AMENDED (A)  |   |
| certify that I i      | nave examined the         | his Statement and to the best o       | of my knowledge and belief it i  | is true, correct and complete.                  |
| Type or Print N       | ame of Treasure           | Ozy Brennan                           |  |   |
| Signature of Tre      | easurer                   | In Am                                 |  | Date 08 03 201                                  |
| NOTE: Submissi        | on of false, erron        |                                       | ay subject the person signing th<br>ON SHOULD BE REPORTED W                          | is Statement to the penalties of 52 U.S.C. §301 |
| Office<br>Use<br>Only |                           |                                       | For further information cor<br>Federal Election Commission<br>Toll Free 800-424-9530 |   |

|     |                          | COMMITTEE te Committee:  |  |  |  |  |  |
|-----|--------------------------|--|--|--|--|--|--|
| (a) | ) ×                      | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| (b) | )                        | This committee is an authorized committee, and is NOT a information below.)  | a principal campaign committee. (Complete the candidate  |  |  |  |  |
|     | ame of andidate          | Christopher Brennan  | <u> </u>   |  |  |  |  |
|     | andidate<br>arty Affilia | office Sought: House   | X Senate President District  |  |  |  |  |
| (c) | •                        | This committee supports/opposes only one candidate, and  | nd is NOT an authorized committee.   |  |  |  |  |
|     | ame of andidate          |  |  |  |  |  |  |
| Pa  | arty Co                  | mmittee:   |  |  |  |  |  |
| (d) | i                        | This committee is a (National, State or subordinate) c   | (Democratic, Republican, etc.) Party.  |  |  |  |  |
| Po  | olitical                 | Action Committee (PAC):  |  |  |  |  |  |
| (e) |                          | This committee is a separate segregated fund. (Identify co   | connected organization on line 6.) Its connected organization is a:                                |  |  |  |  |
|     |                          | Corporation Corpor   | oration w/o Capital Stock Labor Organization   |  |  |  |  |
|     |                          | Membership Organization Trade A  | Association Cooperative  |  |  |  |  |
|     |                          | In addition, this committee is a Lobbyist/Reg  | gistrant PAC.  |  |  |  |  |
| (f) |                          | This committee supports/opposes more than one Federal committee. (i.e., nonconnected committee)                                      | if candidate, and is NOT a separate segregated fund or party                                       |  |  |  |  |
|     |                          | In addition, this committee is a Lobbyist/Registrant P   | PAC.   |  |  |  |  |
|     |                          | In addition, this committee is a Leadership PAC. (Ide  | lentify sponsor on line 6.)  |  |  |  |  |
| Jo  | int Fun                  | draising Representative:   |  |  |  |  |  |
| (g) |                          | This committee collects contributions, pays fundraising expectations committees/organizations, at least one of which is an authority | enses and disburses net proceeds for two or more political rized committee of a federal candidate. |  |  |  |  |
| (h) |                          | This committee collects contributions, pays fundraising exper<br>committees/organizations, none of which is an authorized co         |  |  |  |  |  |
|     | Con                      | nmittees Participating in Joint Fundraiser   |  |  |  |  |  |
|     | 1.                       |  | FEC (D number C  |  |  |  |  |
|     | 2.                       |  | FEC ID number C  |  |  |  |  |
|     | 3.                       |  | FEC ID number C  |  |  |  |  |
|     | 4.                       |  | FEC ID number C  |  |  |  |  |

| J                              |   |  |
|--------------------------------|---|--|
| FEC Form 1 (Revised            | 02/2009)  | Page 3   |
| Write or Type Committee Nam    | le .  | · · · · · · · · · · · · · · · · · · ·          |
| Topher Brennan for Senat       | e   |  |
|                                | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadersh   | In BAC Spanser                                 |
|                                | Transfer of the second second to the second | iip PAC Sponsor                                |
|                                |   |  |
|                                |   |  |
| Mailing Address                |   | 11111  |
| _                              |   | 1 1 1 1 1                                      |
|                                |   | <u> </u>                                       |
|                                |   |  |
|                                | CITY STATE 2  | ZIP CODE                                       |
| Relationship:     Connecte     | ed Organization Affiliated Committee Joint Fundraising Representative Lead  | dership PAC Sponso                             |
| <del>lai.</del>                |   | •  |
| 7. Custodian of Records; Ide   |   |  |
| books and records.             | ntify by name, address (phone number optional) and position of the person in poss   | ession of committee                            |
|                                |   |  |
| Full Name                      |   | <u> </u>                                       |
| Mailing Address                |   | 1111   |
|                                |   |  |
|                                |   |  |
|                                |   |  |
| Title or Position              | CITY STATE Z  | IP CODE  |
| 1                              |   | 1.6  |
|                                | Telephone number  |  |
| 3. Treasurer: List the name an | d address (above supply)  |  |
| any designated agent (e.g.,    | d address (phone number - optional) of the treasurer of the committee; and the nam assistant treasurer).  | e and address of                               |
| Full Name                      |   |  |
| of Treasurer Brenna. C         | zy Rose   |  |
| Mailing Address                | 1208 Manzano Way  | <u>.                                      </u> |
|                                |   | <u></u> 1                                      |
|                                | Sunnyvate   |  |
|                                |   | IP CODE  |
| Title or Position              |   |  |
| _                              | Telephone number 920 - 379  | _ [6454  |

CITY

STATE

Telephone number

Page 4

ZIP CODE

FEC Form 1 (Revised 02/2009)

Brennan, Christopher Thomas

Full Name of Designated

Mailing Address

Title or Position

Agent

estand by CASS.

The Post Office

Act of 8 7871

8787E-01002

U. S. SENATE TRACKING NUMBER 10-014645 Tama Light Str 50

CAKLANG CASHS

Office of Public Records
A.O. Box 77678
Washington DiC ZON 3-7578
Washington DiC ZON 3-7578

20170809020024596

United States Senate

HART SENATE OFFICE BUILDING SUITE 232

OFFICE OF THE SECRETARY

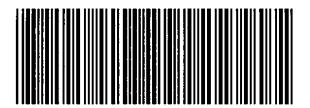
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PHDNE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

| HAND DELIVEREDDate of Receipt                                  |
|--|
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| Postmark   |
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| SHIPPING DATE NEXT BUSINESS DAY DELIVERY                       |
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| UPS  |
| DHL  |
| AIRBORNE EXPRESS   |
| RECEIVED FROM FEDERAL ELECTION COMMISSION  Date of Receipt     |
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| Date of Receipt  |
| OTHER  |
| PREPARER Date of Receipt or Postmark  DATE PREPARED 08 09 17   |



SEN PATCH



SEN PATCH