

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

00 AUG 14 AM 9:43

1. (a) Name of Candidate (in full) JOHN ALLEN EASTMAN		2. Identification Number TO BE ASSIGNED
(b) Address (number and street) <input type="checkbox"/> Check if address changed 120 WALNUT ST.		
(c) City, State, and ZIP Code YELLOW SPRINGS, OHIO 45387		
3. Party Affiliation NATURAL LAW PARTY	4. Office Sought U.S. SENATE	5. State & District of Candidate OHIO - STATEWIDE

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) JOHN EASTMAN FOR US SENATE
(b) Address (number and street) 120 WALNUT
(c) City, State, and ZIP Code YELLOW SPRINGS, OHIO

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8/5/2000
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 4/87)

GARY BISCO
SECRETARY

PAMELA B. GAVIN
SUPERVISOR
HART BUILDING
Suite 231
WASHINGTON, DC 20510-7118
Phone: 202-224-0332

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

FAX (48-HOUR NOTICES) _____
Date of Receipt

INSIDE MAIL _____
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER _____
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION
COMMISSION _____
Date of Receipt

FIRST CLASS MAIL _____
Postmarked

REGISTERED/CERTIFIED MAIL _____
Postmarked

NO POSTMARK POSTMARK ILLEGIBLE

OTHER (Specify): _____
 AIRBORNE EXPRESS
 EXPRESS MAIL
 FEDERAL EXPRESS
 UPS

Postmark and/or Date of Receipt

RD _____
Preparer Date Prepared

8/14/00 _____
Date Prepared