| Image# 12952867962                |                              |  |                     | 09/04/2012 11 : 19              |
|-----------------------------------|------------------------------|--|---------------------|---------------------------------|
| FEC<br>FORM 1                     | STATEMEN<br>ORGANIZA         | -  |                     | PAGE 1 / 4                      |
|                                   |                              |  |                     | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)   | Example: If typing, type over the lines.   | 12FE4M5             |                                 |
| Friends of David                  | Gill                         |  |                     |                                 |
|                                   |                              |  |                     | · · · · · · · · · · · · ·       |
| ADDRESS (number and street)       | P.O. Box 163                 |  |                     |                                 |
| (Check if address                 | 1                            |  |                     |                                 |
| is changed)                       | Savoy<br>CITY ▲              |  | IL 61<br>STATE ▲    | 1874<br>  − []<br>ZIP CODE ▲    |
| COMMITTEE'S E-MAIL ADDRE          |                              |  | ••••                |                                 |
| (Check if address                 | fec@campaignfinances         |  |                     |                                 |
| is changed)                       | Optional Second E-Mail Add   | Iress  |                     |                                 |
|                                   |                              |  |                     |                                 |
| COMMITTEE'S WEB PAGE ADD          | DRESS (URL)                  |  |                     |                                 |
| 2. DATE 09 02                     | 2 / 2012                     |  |                     |                                 |
| 3. FEC IDENTIFICATION NU          | JMBER ► C co                 | 00498972   |                     |                                 |
| 4. IS THIS STATEMENT              | NEW (N) OR                   | AMENDED (A)  |                     |                                 |
| I certify that I have examined th | is Statement and to the best | of my knowledge and belief it  | is true, correct an | id complete.                    |
| Type or Print Name of Treasure    | r Tom Alte                   |  |                     |                                 |
| Signature of Treasurer            | Alte                         | [Electronically Filed]   | Date 09             | / D D / Y Y Y Y<br>04 2012      |
| NOTE: Submission of false, errone |                              | may subject the person signing t<br>DN SHOULD BE REPORTED W  |                     | e penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only             |                              | For further information of<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                     | FEC FORM 1<br>(Revised 06/2012) |

| FE  | C For | m 1 (Revised 02/2009)  | Page 2                                  |  |  |
|---|-------|--|---|--|--|
|   |       | OMMITTEE<br>Committee  |   |  |  |
| <ul> <li>(a) X This committee is a principal campaign committee. (Complete the candidate information below.)</li> </ul>   |       |  |   |  |  |
| (b)   |       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate  |   |  |  |
| Name<br>Candid  |       | information below.) David Gill   |   |  |  |
| Candid<br>Party A   |       | on DEM Office Sought: X House Senate President   | State IL<br>District 13                 |  |  |
| (C)   |       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |  |  |
| Name<br>Candid  |       |  |   |  |  |
| Party   | Com   | mittee:  |   |  |  |
| (d)   |       | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party |  |  |
| Politi  | cal A | ction Committee (PAC):   |   |  |  |
| (e)   |       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its contract of the second sec | onnected organization is                |  |  |
|   |       | Corporation Corporation w/o Capital Stock  | Labor Organization                      |  |  |
|   |       | Membership Organization  | Cooperative                             |  |  |
|   |       | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |
| <ul> <li>(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund o committee. (i.e., nonconnected committee)</li> <li>In addition, this committee is a Lobbyist/Registrant PAC.</li> </ul> |       |  | segregated fund or party                |  |  |
|   |       |  |   |  |  |
|   |       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |  |
| Joint   | Fund  | raising Representative:  |   |  |  |
| (g)   |       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate  |   |  |  |
| (h)   |       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.   | two or more political                   |  |  |
|   | Com   | nittees Participating in Joint Fundraiser  |   |  |  |
|   | 1.    | FEC ID number  |   |  |  |
|   | 2.    | FEC ID number  |   |  |  |
|   | 3.    | FEC ID number  |   |  |  |
|   | 4.    | FEC ID number  |   |  |  |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Friends of David Gill

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

|    | Mailing Address  |  |                   |                       |                        |
|----|--|--|-------------------|-----------------------|------------------------|
|    |  |  |                   |                       |                        |
|    |  |  |                   |                       |                        |
|    |  | CITY   |                   | STATE                 | ZIP CODE               |
|    | Relationship: Connected                                    | d Organization Affiliated Committee                            | oint Fundraising  | Representative        | eadership PAC Sponsor  |
| 7. | Custodian of Records: Iden books and records.              | tify by name, address (phone number opti                       | ional) and positi | on of the person in p | ossession of committee |
|    | Full Name  |  |                   |                       |                        |
|    | Mailing Address  |  |                   |                       |                        |
|    |  |  |                   |                       |                        |
|    |  |  |                   |                       |                        |
|    | Title or Position  | CITY   |                   | STATE                 | ZIP CODE               |
|    |  |  | Telephone num     | nber                  |                        |
| 8. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the assistant treasurer). | treasurer of the  | committee; and the r  | name and address of    |
|    |  |  |                   |                       |                        |
|    | Full Name Tom Alte   |  |                   |                       |                        |
|    |  | 426 Main Street  |                   |                       |                        |
|    | of Treasurer   |  |                   |                       |                        |
|    | of Treasurer   | 426 Main Street  |                   | IL 61701              |                        |
|    | of Treasurer   | 426 Main Street  |                   |                       |                        |
| 1  | of Treasurer   | 426 Main Street  | Telephone num     |                       |                        |

| Full Name of<br>Designated<br>Agent | Brett Smiley  |
|-------------------------------------|---|
| Mailing Address                     | 1 Park Row, Suite 5   |
|                                     |   |
|                                     | Providence         RI         02903           -         -         - |
|                                     | CITY STATE ZIP CODE   |
| Title or Position                   |   |
|                                     | Telephone number  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Busey                     | Bank             |       |          |
|---------------------------|------------------|-------|----------|
| Mailing Address           | 100 W University |       |          |
|                           |                  |       |          |
|                           | Champaign        |       | 61820    |
|                           | CITY             | STATE | ZIP CODE |
| Name of Bank, Depository, | etc.             |       |          |
|                           |                  |       |          |
| Mailing Address           |                  |       |          |
|                           |                  |       |          |
|                           |                  |       |          |
|                           | CITY             | STATE | ZIP CODE |