FEC

Only

STATEMENT OF

PAGE 1/5

ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Republican Party of Bexar County 10300 Heritage Blvd ADDRESS (number and street) **STE 240** (Check if address is changed) San Antonio 78216 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address treasurer@bexargop.org is changed) Optional Second E-Mail Address chairman@bexargop.org COMMITTEE'S WEB PAGE ADDRESS (URL) www.bexargop.org (Check if address is changed) DATE 2021 C00369181 FEC IDENTIFICATION NUMBER 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Gough, Lille, , 10 10 2023 Signature of Treasurer Gough, Lille, , , Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 | | | |
|--|--|--|--|--|
| TYPE OF COMMITTEE: | | | | |
| Candidate Committee: (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| | | | | |
| Name of Candidate '','','','',',',',',',',',',',',',',', | <u></u> | | | |
| Candidate Party Affiliation Office Sought: House Senate | State President District | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized | I committee. | | | |
| Name of Candidate | | | | |
| Party Committee: | (Dama ayatia | | | |
| (d) X This committee is a SUB (National, State or subordinate) committee of the | (Democratic, EP Republican, etc.) Party | | | |
| Political Action Committee (PAC): | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization of | on line 6.) Its connected organization is a: | | | |
| Corporation Corporation w/o Capital Stock | Labor Organization | | | |
| Membership Organization Trade Association | Cooperative | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | _ | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT committee. (i.e., nonconnected committee) | a separate segregated fund or party | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on li | ne 6.) | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | | | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| Joint Fundraising Representative: | | | | |
| (1) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Committees Participating in Joint Fundraiser | | | | |
| 1. [| C | | | |
| | C | | | |

| | FEC Form 1 (Revised 0 | 2/2009) | | Page 3 |
|----|--|--|----------------------------------|-----------------------|
| ٧ | Vrite or Type Committee Name | of Boyar County | | |
| 6. | · · · · · · · · · · · · · · · · · · · | of Bexar County ganization, Affiliated Committee, Joint Fundraisir | ng Representative, or Leade | rship PAC Sponsor |
| | NONE | | | |
| | | | | |
| | Mailing Address | | | |
| | . J | | | |
| | | | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization Joint Fu | indraising Representative | Leadership PAC Sponso |
| | | | | |
| 7. | Custodian of Records: Identi books and records. | fy by name, address (phone number optional) and p | position of the person in posses | sion of committee |
| | McManus, . | Jeffrey, , , | | |
| | Mailing Address | 10300 Heritage Blvd | | |
| | | | | |
| | | San Antonio | TX 78216 | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | | |
| | Chairman | Teleph | one number 210 - L | 824 9445 |
| 8. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasure ssistant treasurer). | er of the committee; and the r | name and address of |
| | Full Name Gough, Lille of Treasurer | <u>,</u> ,,, | | |
| | Mailing Address | 3606 Shimmering Dawn | | |
| | Ç | | | |
| | | San Antonio | TX 78253 | - |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | | |
| | Treasurer | Teleph | one number 210 - L | 824 9445 |

| FEC Form | I (Revised 02/2009) | | Page 4 | | | |
|--------------------------------|---|------------------------------|-------------------------|--|--|--|
| Full Name of Designated | 1 | | <u> </u> | | | |
| Agent | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| Title or Position | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| | | elephone number |] | | | |
| | Depositories: List all banks or other depositories in which exes or maintains funds. | the committee deposits funds | , holds accounts, rents | | | |
| Name of Bank, I | Name of Bank, Depository, etc. | | | | | |
| | BROADWAY BANK | | | | | |
| Mailing Address | P.O. BOX 17001 | | | | | |
| | | | | | | |
| | SAN ANTONIO | TX 7 | 8217 | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |

: 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ H98 'HC' 5 'F9 DCFH Z G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F1A Transaction ID:

Amending the Statement of Organization as we are no longer affiliated with the Tony Gonzales Victory Fund, C00756080. V/r, Lille Gough, Treasurer, Republican Party of Bexar County.

Form/Schedule: Transaction ID: