

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| | | |
|---|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL AMERICAN CRAFT SPIRITS ASSOCIATION PAC | | 2. FEC IDENTIFICATION NUMBER C00671479 |
| (b) Number and Street Address PO BOX 470 | | |
| (c) City, State and ZIP Code Oakton VA 22124 | | 3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

- 5. STATUS BY QUALIFICATION:**

- (a) Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

| | Name | Office Sought | State/District | Date |
|--------------|---------------------------|---------------|----------------|------------|
| (i) | PAULSEN, ERIK MR., , , | House | MN 03 | 08/08/2018 |
| (ii) | BLUNT, ROY, , , | Senate | MO 00 | 10/09/2018 |
| (iii) | WYDEN, RONALD LEE, , , | Senate | OR 00 | 11/08/2018 |
| (iv) | GRASSLEY, CHARLES E., , , | Senate | IA 00 | 03/11/2019 |
| (v) | GARDNER, CORY, , , | Senate | CO 00 | 04/01/2019 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 09/21/2020.

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 02/27/2018.

- (d) Qualification:** The committee met the above requirements on: 09/21/2020.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | | |
|--|--|------------------------|--------------------|
| TYPE OR PRINT NAME OF TREASURER Johnson, Stephen, , , | SIGNATURE OF TREASURER <i>Johnson, Stephen, , ,</i> | [Electronically Filed] | DATE 02/27/2023 |
|--|--|------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1M

(Revised 1/2001)