

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|   |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
|---|--------------------|-------------------------------|---|---------------------------------------|--|--|--|---|---------------------------------------|-------------------|--------------------------------------|--|--|-------------------------------------|--|--|------------------------------|--------------------|-------------------------------|----------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Amy McGrath for Congress   |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| ADDRESS (number and street) P.O. Box 875  |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>CITY</b><br>Georgetown   |                    | <b>STATE</b><br>KY            |   | <b>ZIP CODE</b><br>40324              |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>2. NAME OF CANDIDATE</b><br>McGrath, Amy, , ,  |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House KY 06 |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00646745  |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____  |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Colonna, Jerome, , ,         </td> <td>           Name of Employer<br/>           Reboot.io         </td> <td>           Date (month, day, year)<br/>           05/04/2018         </td> <td>           Amount<br/>           1200.00         </td> </tr> <tr> <td colspan="3">           MAILING ADDRESS<br/>           2220 Mesa Dr         </td> <td> <b>Transaction ID : VTR0EDEM2S4</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Boulder         </td> <td> <b>STATE</b><br/>           CO         </td> <td> <b>ZIP CODE</b><br/>           80304-3625         </td> <td>           Occupation<br/>           CEO         </td> <td></td> <td></td> </tr> </table>                      |                    |                               |   |                                       | <b>A. FULL NAME</b><br>Colonna, Jerome, , ,  |  |  | Name of Employer<br>Reboot.io               | Date (month, day, year)<br>05/04/2018 | Amount<br>1200.00 | MAILING ADDRESS<br>2220 Mesa Dr      |  |  | <b>Transaction ID : VTR0EDEM2S4</b> |  |  | <b>CITY</b><br>Boulder       | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80304-3625 | Occupation<br>CEO          |  |  |
| <b>A. FULL NAME</b><br>Colonna, Jerome, , ,   |                    |                               | Name of Employer<br>Reboot.io                               | Date (month, day, year)<br>05/04/2018 | Amount<br>1200.00  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| MAILING ADDRESS<br>2220 Mesa Dr   |                    |                               | <b>Transaction ID : VTR0EDEM2S4</b>                         |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>CITY</b><br>Boulder  | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80304-3625 | Occupation<br>CEO   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
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| MAILING ADDRESS<br>2726 Quebec St NW  |                    |                               | <b>Transaction ID : VTR0EDEM2R6</b>                         |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>CITY</b><br>Washington   | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20008-1223 | Occupation<br>Not Employed                                  |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
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| MAILING ADDRESS   |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| <b>CITY</b>   | <b>STATE</b>       | <b>ZIP CODE</b>               | Occupation  |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
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| <b>SIGNATURE (optional)</b><br>Henderson, Erik, , ,   |                    |                               | <b>DATE</b><br>05/06/2018                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |
| [Electronically Filed]  |                    |                               |   |                                       |  |  |  |   |                                       |                   |                                      |  |  |                                     |  |  |                              |                    |                               |                            |  |  |

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**FEC FORM 6**  
(Revised 03/2016)