

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                      |                                                                                                                                                                |                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Celeste for Congress                                                                                                                    |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>ADDRESS</b> (number and street) 1794 W. Aaron Tippets Road                                                                                                                  |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br>Cedar City                                                                                                                                                      |  | <b>STATE</b><br>UT   |                                                                                                                                                                | <b>ZIP CODE</b><br>84721                                                                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Maloy, Celeste, , ,                                                                                                                             |  |                      | <b>3. OFFICE SOUGHT</b> (State and District)<br>House UT 02                                                                                                    |                                                                                                                           |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00842765                                                                                                                               |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>A. FULL NAME</b><br>Keller, Troy, , ,                                                                                                                                       |  |                      |                                                                                                                                                                | Name of Employer<br>Dorsey & Whitney<br><br><b>Transaction ID : F6.4202</b><br><br>Occupation<br>attorney                 |
| <b>MAILING ADDRESS</b><br>93 W. Grove Creek Circle                                                                                                                             |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br>Farmington                                                                                                                                                      |  | <b>STATE</b><br>UT   | <b>ZIP CODE</b><br>84025                                                                                                                                       |                                                                                                                           |
| <b>Date (month, day, year)</b><br>06/16/2023                                                                                                                                   |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>Amount</b><br>1000.00                                                                                                                                                       |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>B. FULL NAME</b><br>Simmons, Daniel, , ,                                                                                                                                    |  |                      |                                                                                                                                                                | Name of Employer<br>Simmons Energy and Enviro Svcs<br><br><b>Transaction ID : F6.4213</b><br><br>Occupation<br>consultant |
| <b>MAILING ADDRESS</b><br>2922 Rogers Drive                                                                                                                                    |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br>Falls Church                                                                                                                                                    |  | <b>STATE</b><br>VA   | <b>ZIP CODE</b><br>22042                                                                                                                                       |                                                                                                                           |
| <b>Date (month, day, year)</b><br>06/16/2023                                                                                                                                   |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>Amount</b><br>1000.00                                                                                                                                                       |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>C. FULL NAME</b><br>Stewart, Lora, , ,                                                                                                                                      |  |                      |                                                                                                                                                                | Name of Employer<br>n/a<br><br><b>Transaction ID : F6.4215</b><br><br>Occupation<br>homemaker                             |
| <b>MAILING ADDRESS</b><br>323 Woodland Drive                                                                                                                                   |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br>Farmington                                                                                                                                                      |  | <b>STATE</b><br>UT   | <b>ZIP CODE</b><br>84025                                                                                                                                       |                                                                                                                           |
| <b>Date (month, day, year)</b><br>06/16/2023                                                                                                                                   |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>Amount</b><br>1000.00                                                                                                                                                       |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>D. FULL NAME</b><br>Wintch, Mark, , ,                                                                                                                                       |  |                      |                                                                                                                                                                | Name of Employer<br>Wintch Livestock Company<br><br><b>Transaction ID : F6.4214</b><br><br>Occupation<br>rancher          |
| <b>MAILING ADDRESS</b><br>HC 78 Box 10                                                                                                                                         |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br>Milford                                                                                                                                                         |  | <b>STATE</b><br>UT   | <b>ZIP CODE</b><br>84751                                                                                                                                       |                                                                                                                           |
| <b>Date (month, day, year)</b><br>06/16/2023                                                                                                                                   |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>Amount</b><br>1000.00                                                                                                                                                       |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>E. FULL NAME</b><br><br>                                                                                                                                                    |  |                      |                                                                                                                                                                | Name of Employer<br><br><br>Occupation                                                                                    |
| <b>MAILING ADDRESS</b><br><br>                                                                                                                                                 |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>CITY</b><br><br>                                                                                                                                                            |  | <b>STATE</b><br><br> | <b>ZIP CODE</b><br><br>                                                                                                                                        |                                                                                                                           |
| <b>Date (month, day, year)</b><br><br>                                                                                                                                         |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>Amount</b><br><br>                                                                                                                                                          |  |                      |                                                                                                                                                                |                                                                                                                           |
| <b>SIGNATURE (optional)</b><br>Watkins, Nancy, H., ,                                                                                                                           |  |                      | <b>DATE</b><br>06/17/2023                                                                                                                                      |                                                                                                                           |
| [Electronically Filed]                                                                                                                                                         |  |                      | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                                                                                                                           |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)