

# FEC FORM 3P

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines. 12FE4M5

MCMULLIN FOR PRESIDENT COMMITTEE INC.

ADDRESS (number and street)

3824 SW 170th St

Check if different than previously reported. (ACC)

Archer

CITY

FL STATE

32618 ZIP CODE

2. FEC IDENTIFICATION NUMBER

C C00623884

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1)
- October 15 (Q3)
- July 15 (Q2)
- January 31 Year-End Report (YE)
- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

12-Day Pre-Election Report for the Election on [MM] / [DD] / [YYYY] in the State of [ ]

30-Day Post-Election Report for the General Election on [MM] / [DD] / [YYYY]

4. IS THIS REPORT AN AMENDMENT?

yes  no

5. COVERING PERIOD

[MM] / [DD] / [YYYY] 07 / 01 / 2021 THROUGH [MM] / [DD] / [YYYY] 09 / 30 / 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Searby, Joel, , ,

Signature of Treasurer Searby, Joel, , , [Electronically Filed] Date 10 / 15 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

MCMULLIN FOR PRESIDENT COMMITTEE INC.

Report Covering the Period: From: 07 / 01 / 2021 To: 09 / 30 / 2021

SUMMARY

Table with 2 columns: Description and Amount. Rows include: 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD (1618.29), 7. TOTAL RECEIPTS THIS PERIOD (0.00), 8. SUBTOTAL (1618.29), 9. TOTAL DISBURSEMENTS THIS PERIOD (45.00), 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (1573.29), 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (0.00), 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (669330.95), 13. EXPENDITURES SUBJECT TO LIMITATION (550.00).

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

Table with 2 columns: Description and Amount. Rows include: 14. NET CONTRIBUTIONS (Other than Loans) (0.00), 15. NET OPERATING EXPENDITURES (550.00).

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Receipts

NAME OF COMMITTEE (in Full)

**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2021

To:

MM / DD / YYYY  
09 / 30 / 2021

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....	0.00	0.00
(ii) unitemized .....	0.00	0.00
(iii) Total contributions .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	0.00	0.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00
(b) Other Loans .....	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....	0.00	0.00
(b) Fundraising .....	0.00	0.00
(c) Legal and Accounting .....	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0.00	0.00
21. OTHER RECEIPTS (Dividends, Interest, etc.) .....	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	0.00	0.00

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

Report Covering the Period: From:

07 / 01 / 2021

To:

09 / 30 / 2021

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

23. OPERATING EXPENDITURES.....	45.00	550.00
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	0.00	0.00
(b) Other Repayments .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) .....	0.00	0.00
29. OTHER DISBURSEMENTS .....	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	45.00	550.00

**III. CONTRIBUTED ITEMS  
(Stock, Art Objects, Etc.)**

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00	
---	------	--

FEC Form 3P (Rev. 05/2016)  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print) 2. FEC IDENTIFICATION NUMBER **C** C00623884

MCMULLIN FOR PRESIDENT COMMITTEE INC.

ADDRESS (number and street) 3824 SW 170th St

Archer CITY FL STATE 32618 ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Gathering Inc.**

Nature of Debt (Purpose):  
 Signature Gathering

Mailing Address 2447 Kiesel Ave

City  
 Ogden

State  
 UT

Zip Code  
 84401

Outstanding Balance Beginning This Period

10248.20

Transaction ID : SD12.52472

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

10248.20

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hines Digital**

Nature of Debt (Purpose):  
 Digital and Design Development

Mailing Address 6 Holliben Court

City  
 Severna Park

State  
 MD

Zip Code  
 21146

Outstanding Balance Beginning This Period

80000.00

Transaction ID : SD12.52450

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

80000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hines Digital**

Nature of Debt (Purpose):  
 Digital and Design Development

Mailing Address 6 Holliben Court

City  
 Severna Park

State  
 MD

Zip Code  
 21146

Outstanding Balance Beginning This Period

15000.00

Transaction ID : SD12.52491

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

15000.00

- 1) **SUBTOTALS** This Period This Page (optional) .....
- 2) **TOTALS** This Period (last page this line number only) .....
- 3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....
- 4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....



**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.52464**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.78993**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.79557**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

- |  |  |
|--|--|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | <input type="text" value="510015.30"/> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | <input type="text"/>                   |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C-P (last page only) .....                           | <input type="text"/>                   |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | <input type="text"/>                   |

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.79558**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.79559**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Hopping, Green & Sams**

Nature of Debt (Purpose):  
 Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City Tallahassee	State FL	Zip Code 32314
---------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : **SD12.79560**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

- |  |                                      |
|--|--------------------------------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | <input type="text" value="9382.54"/> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | <input type="text"/>                 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C-P (last page only) .....                           | <input type="text"/>                 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | <input type="text"/>                 |

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Long Consulting Group**

Nature of Debt (Purpose):  
 Security Services

Mailing Address P.O. Box 1316

City  
 Coeur d'Alene

State  
 ID

Zip Code  
 83816

Outstanding Balance Beginning This Period

Transaction ID : **SD12.79000**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Polymath Innovations LLC**

Nature of Debt (Purpose):  
 Branding and Communications Consulting

Mailing Address 5815 Windward Pkwy

City  
 Alpharetta

State  
 GA

Zip Code  
 30005

Outstanding Balance Beginning This Period

Transaction ID : **SD12.52462**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Scratch Creative**

Nature of Debt (Purpose):  
 Video Production

Mailing Address 2719 Prospect Ave

City  
 La Crescenta

State  
 CA

Zip Code  
 91214

Outstanding Balance Beginning This Period

Transaction ID : **SD12.52455**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

- 1) **SUBTOTALS** This Period This Page (optional) .....
- 2) **TOTALS** This Period (last page this line number only) .....
- 3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....
- 4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P**  
**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER:  11  
 12

NAME OF COMMITTEE (In Full)  
**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Scratch Creative**

Nature of Debt (Purpose):  
 Video Production

Mailing Address 2719 Prospect Ave

City La Crescenta	State CA	Zip Code 91214
----------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : SD12.52452

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Scratch Creative**

Nature of Debt (Purpose):  
 Video Production

Mailing Address 2719 Prospect Ave

City La Crescenta	State CA	Zip Code 91214
----------------------	-------------	-------------------

Outstanding Balance Beginning This Period

Transaction ID : SD12.52459

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City	State	Zip Code
------	-------	----------

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) <b>SUBTOTALS</b> This Period This Page (optional) .....	<input type="text" value="25790.00"/>
2) <b>TOTALS</b> This Period (last page this line number only) .....	<input type="text" value="669330.95"/>
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C-P (last page only) .....	<input type="text" value="0.00"/>
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) .....	<input type="text" value="669330.95"/>