

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 SEP --8 AM 11:38

1. (a) Name of Candidate (in full) <i>Bill Barron</i>		2. FEC Candidate Identification Number <i>SZUT00187</i>
(b) Address (number and street) <i>769 E Harrison Ave</i>	<input type="checkbox"/> Check if address changed	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <i>Salt Lake City, UT 84105-2220</i>		6. State & District of Candidate <i>Utah</i>
4. Party Affiliation <i>IND</i>	5. Office Sought <i>Senate</i>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Barron for US Senate</i>
(b) Address (number and street) <i>769 Harrison Ave</i>
(c) City, State, and ZIP Code <i>Salt Lake City, UT 84105</i>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <i>8-31-16</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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201609080200372959

201609080200372960

Barron for US Senate  
769 E Harrison Av  
Salt Lake City, UT  
84105

PLACE STICKER AT TOP OF  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



7015 1520 0002 9703 6741



20013

U.S. POSTAGE  
PAID  
SALT LAKE CITY, UT  
84105  
SEP 01 16  
AMOUNT  
**\$3.30**  
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# United States Senate

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USPS EXPRESS MAIL \_\_\_\_\_  
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DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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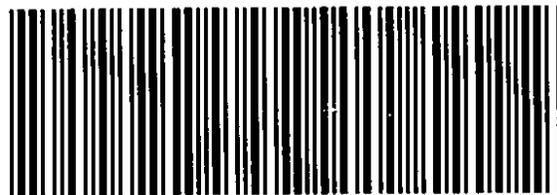
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Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **9-8-16**

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SEN PATCH



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