

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|   |   |  |
|---|---|--|
| 1. (a) Name of Candidate (in full)<br><b>JOHN CHAPMAN CHESTER</b>   |   | 2. FEC Candidate Identification Number   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>3618 SOUTH ROAD</b> |   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br><b>WOODSTOCK VERMONT 05091</b>   |   | 6. State & District of Candidate   |
| 4. Party Affiliation<br><b>INDEPENDENT</b>  | 5. Office Sought<br><b>President of United States</b> |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)  
**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |
|---|
| (a) Name of Committee (in full)<br><b>JOHN CHESTER FOR PRESIDENT 2016</b> |
| (b) Address (number and street)<br><b>3618 SOUTH ROAD</b>                 |
| (c) City, State, and ZIP Code<br><b>WOODSTOCK, VERMONT 05091</b>          |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  
**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                               |
|---|-------------------------------|
| Signature of Candidate<br> | Date<br><b>April 14, 2015</b> |
|---|-------------------------------|





**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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4/20/15  
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