

Image# 201510079002819955

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                                  |  |   |  |
|---|----------------------------------|--|---|--|
| 1. (a) Name of Candidate (in full)<br>Joshua Evers  |                                  |  | 2. Candidate's FEC Identification Number<br>P60016615 |  |
| (b) Address (number and street)<br>337 W Foster St. |                                  | <input type="checkbox"/> Check if address changed  |   |  |
| (c) City, State, and ZIP Code<br>Appleton WI 54915  |                                  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |   |  |
| 4. Party Affiliation<br>W                           | 5. Office Sought<br>Presidential | 6. State & District of Candidate   |   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Funds For Joshua Evers' Candidacy |  |  |
| (b) Address (number and street)<br>337 W Foster St.                  |  |  |
| (c) City, State, and ZIP Code<br>Appleton WI 54915                   |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |  |  |
|---------------------------------|--|--|
| (a) Name of Committee (in full) |  |  |
| (b) Address (number and street) |  |  |
| (c) City, State, and ZIP Code   |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                           |
|--|---------------------------|
| <b>Signature of Candidate</b><br>Joshua Evers<br><div style="text-align: right;"><i>[Electronically Filed]</i></div> | <b>Date</b><br>10/07/2015 |
|--|---------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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