

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

|                                                            |  |                                                                                                           |
|------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br><u>Majority '96</u>        |  | 2. DATE<br><u>7/25/96</u>                                                                                 |
| (b) Number and Street Address<br><u>3811 Yuma St. NW</u>   |  | 3. FEC IDENTIFICATION NUMBER<br><u>C00342111</u>                                                          |
| (c) City, State and ZIP Code<br><u>Washington DC 20016</u> |  | 4. IS THIS STATEMENT AN AMENDMENT?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

## 5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- ☐ (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- ☐ (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- ☐ (e) This committee is a separate segregated fund.
- ☒ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|------------------------------------------------------------|------------------------------|--------------|
| <u>None</u>                                                |                              |              |

6. Type of Connected Organization: ☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name        | Mailing Address              | Title or Position |
|------------------|------------------------------|-------------------|
| <u>Ken Wasch</u> | <u>3811 Yuma Street N.W.</u> | <u>Treasurer</u>  |

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name        | Mailing Address              | Title or Position |
|------------------|------------------------------|-------------------|
| <u>Ken Wasch</u> | <u>3811 Yuma Street N.W.</u> | <u>Treasurer</u>  |

## 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc.     | Mailing Address and ZIP Code |
|------------------------------------|------------------------------|
| <u>Riggs Nat'l Bank 18th St NW</u> | <u>20036</u>                 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE           |
|---------------------------------|------------------------|----------------|
| <u>Kenneth A. Wasch</u>         | <u>KM A Wasch</u>      | <u>7/25/96</u> |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Federal Election Commission                                                                                                                                                                                                                                              |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ENVELOPE REPLACEMENT PAGE<br>FOR INCOMING DOCUMENTS                                                                                                                                                                                                                      |                        |
| The Commission has added this page to the end of this filing to indicate how it was received.                                                                                                                                                                            |                        |
| <input type="checkbox"/> Hand Delivered                                                                                                                                                                                                                                  | DATE OF RECEIPT        |
| <input checked="" type="checkbox"/> First Class Mail                                                                                                                                                                                                                     | POSTMARKED<br>7-30-96  |
| <input type="checkbox"/> Registered/Certified Mail                                                                                                                                                                                                                       | POSTMARKED             |
| <input type="checkbox"/> No Postmark                                                                                                                                                                                                                                     |                        |
| <input type="checkbox"/> Postmark Illegible                                                                                                                                                                                                                              |                        |
| <input type="checkbox"/> Received from the House Office of Records<br>and Registration                                                                                                                                                                                   | DATE OF RECEIPT        |
| <input type="checkbox"/> Received from the Senate Office of Public<br>Records                                                                                                                                                                                            | DATE OF RECEIPT        |
| <input type="checkbox"/> Other (Specify):                                                                                                                                                                                                                                | POSTMARKED             |
|                                                                                                                                                                                                                                                                          | and/or DATE OF RECEIPT |
| <div style="display: flex; justify-content: space-between;"> <div> <br/>           PREPARER         </div> <div>           7-31-96<br/>           DATE PREPARED         </div> </div> |                        |