



MILLER/ROOS & COMPANY
POLITICAL REPORTING CONSULTANTS

JUN 7 11 43 AM '93

DATE: June 2, 1993

TO: Robyn Jameson
FEC Reports Analyst

FROM: Chris Miller
Assistant to the Treasurer

RE: Presidential Victory Committee
I.D. #C00260299

Enclosed you will find the following:

- 1) Amended Statement of Organization
Which we have changed the committee's address
- 2) Amended Form 3X for the period 9/1/92-9/30/92
correcting the Year-To-Date totals due to a
typographical error .
- 3) A sample response of our direct mail piece.
Please be assured that all solicitations had
donor information regarding occupations and
employers.

In reference to the item of Independent Expenditures, all independent expenditures were made for George Bush for President. (Please see disclaimer on sample response card.) None of our expenditures were made for any other candidates, independent or In-Kind. However, the committee did make direct contributions to several candidates and were reported on Line 23.

I hope this will satisfy your requests. If you have any questions regarding this matter, please give me a call.

Thank you.

495414384353

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <u>Presidential Victory Committee</u>	2. DATE <u>6/1/93</u>
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) <u>450 "A" Street, 2nd Floor</u>	3. FEC IDENTIFICATION NUMBER <u>C00260299</u>
(c) City, State and ZIP Code <u>San Diego, CA 92101</u>	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
 Corporation Corporation with Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address, phone number (optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
David Bossie	450 "A" Street, 2nd Floor	
Robert E. Miller, Jr.	San Diego, CA 92101	Asst. Treasurers

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
David Bossie	450 "A" Street, 2nd Floor	
Robert E. Miller, Jr.	San Diego, CA 92101	Asst. Treasurers

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Robert E. Miller, Jr.		6/1/93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 30 DAYS.

8-111905

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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DATE OF RECEIPT

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EF
 PREPARER

[Signature] 6/8/98
 DATE PREPARED

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