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FEC FORM 2

STATEMENT OF CANDIDACY

| | ne of Candidate (in full) | | | | | | | | | |
|--|-----------------------------|-----------------|--------------|-------------|----------------|---|--------------|----------|-----|---------|
| | comb, Justin, , , | | baalast 12 | | | 0.0 | FFO.L. : | e: t: • | I I | |
| | Address (number and street) | | | | | Candidate's FEC Identification Number H4AL04036 | | | | |
| (c) City, | State, and ZIP Code | | | | | 3. Is This | New | | | Amended |
| | ıssville | | AL | _ 3517 | '3 | Statement | X (N) | OR | | (A) |
| 4. Party A | ffiliation | 5. Office Soug | ht | | | trict of Candidate | | | | |
| REPU | BLICAN PARTY | House | | | AL | 04 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| Justin Holcomb for Congress | | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | | |
| 16 | 5 Glen Abbey Drive | | | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | | | |
| 0 | neonta | | | | AL | 35121 | | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | | | | | | | | | | |
| | I certify that I have eya | mined this Stat | ement and to | the hest of | mv knowledge a | and helief it is true | e correct a | nd compl | ete | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Signature of Candidate | | | | | | Date | | | | |
| Holcomb, Justin, , , | | | | | | 10/04/2023 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)