

Image# 201709059071284950

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) LYNCH, MATT, , ,			2. Candidate's FEC Identification Number H4OH14110	
(b) Address (number and street) 17392 SUGAR HILL TRAIL		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code CHAGRIN FALLS		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate OH 14		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) LYNCH FOR CONGRESS 16		
(b) Address (number and street) 17477 CHILLICOTHE ROAD		
(c) City, State, and ZIP Code CHAGRIN FALLS OH 44023		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Lynch, Matt, , , <i>[Electronically Filed]</i>	Date 09/05/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2A
Transaction ID :

The webform improperly designates this report as "New". This filing is an amendment to the Form 2 filed on 06/17/2015.

Form/Schedule:
Transaction ID: