

American Frozen Food Institute Political Action Committee
2000 Corporate Ridge, Suite 1000, McLean, VA 22102

Telephone: (703) 821-9770 Fax: (703) 821-1350

January 30, 2004

RECEIVED
FEC MAIL
OPERATIONS CENTER

2004 FEB -5 A 10:44

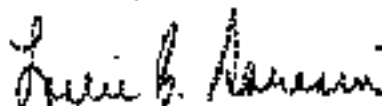
Public Records Office
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Sir or Madam:

Enclosed is a copy of our Year-End Report, submitted to the Federal Election Commission, for the period of July 1, 2003 through December 31, 2003.

Please contact me if you have any questions.

Sincerely,



Leslie G. Sarasin
Treasurer

LGS:ema

Enclosure

cc: M. Gill

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

Office Use Only 12 FEB 5 AM '04

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. AMERICAN FROZEN FOOD INSTITUTE

ADDRESS (number and street) POLITICAL ACTION COMMITTEE 1000 CORPORATE RIDGE SUITE 1000 INGLEWOOD MD 21102

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER 000042960 3. IS THIS REPORT NEW (N) OR AMENDED (A) [X] NEW (N) OR

Table with 4 columns: TYPE OF REPORT (e.g., Monthly Report, Quarterly Report, Year-End Report), Report for the (e.g., Primary, General, Runoff), and Election on (with date and state).

5. Covering Period 07/01/2003 through 12/31/2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Leslie G. Sarasin

Signature of Treasurer [Signature] Date 01 30 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

American Frozen Food Institute Political Action Committee

Report Covering the Period:

From:

07 01 2003

To:

12 31 2003

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2003 | | 5,117.65 |
| (b) Cash on Hand at Beginning of Reporting Period | 4,055.15 | |
| (c) Total Receipts (from Line 19) | 1,450.00 | 1,450.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 4,055.15 | 6,567.65 |
| 7. Total Disbursements (from Line 31) | 2,678.00 | 2,678.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1,477.15 | 1,477.15 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

American Frozen Food Institute Political Action Committee

Report Covering the Period:

From:

07 01 2003

To:

12 31 2003

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other
Than Political Committees

(i) Itemized (use Schedule A)

(ii) Unitemized

(iii) TOTAL (add
Lines 11(a)(i) and (ii)

(b) Political Party Committees

(c) Other Political Committees
(such as PACs)

(d) Total Contributions (add Lines
11(a)(iii), (b), and (c)) (Carry
Totals to Line 83, page 5)

12. Transfers From Affiliated/Other
Party Committees

13. All Loans Received

14. Loan Repayments Received

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5)

16. Refunds of Contributions Made
to Federal Candidates and Other
Political Committees

17. Other Federal Receipts
(Dividends, Interest, etc.)

18. Transfers from Non-Federal and Levin Funds
(a) Non-Federal Account
(from Schedule H3)

(b) Levin Funds (from Schedule H5)

(c) Total Transfers (add 18(a) and 18(b))

19. Total Receipts (add Lines 11(d),
12, 13, 14, 15, 16, 17, and 18(c))

20. Total Federal Receipts
(subtract Line 18(c) from Line 19)

| | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | |
| (ii) Unitemized | 0.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 0.00 | 14,500.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) | 0.00 | 14,500.00 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | | |
| (b) Levin Funds (from Schedule H5) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 0.00 | 14,500.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | | |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures | | |
| (a) Advocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 2500.00 | 5000.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | 18.00 | 90.50 |
| 30. Federal Election Activity (2 U.S.C. §431(2)) | | |
| (a) Advocated Federal Election Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) "Levy" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 2518.00 | 6090.50 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| iii. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 1,234,567.89 | 1,234,567.89 |
| 34. Total Contribution Refunds (from Line 23(d)) | 123,456.78 | 123,456.78 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 1,111,111.11 | 1,111,111.11 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(a)) | 2,345,678.90 | 2,345,678.90 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 123,456.78 | 123,456.78 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 2,222,222.12 | 2,222,222.12 |

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE / OF

(check only one)

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11A | <input type="checkbox"/> 11B | <input type="checkbox"/> 11C | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| 13 | 14 | 15 | 16 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such contributors.

NAME OF COMMITTEE (In Full)

American Frozen Food Institute Political Action Committee

Full Name (Last, First, Middle Initial)

Date of Receipt

Mailing Address

City State Zip Code

Amount of Each Receipt This Period

FEC ID number of contributing federal political committee

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Full Name (Last, First, Middle Initial)

Date of Receipt

Mailing Address

City State Zip Code

Amount of Each Receipt This Period

FEC ID number of contributing federal political committee

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Full Name (Last, First, Middle Initial)

Date of Receipt

Mailing Address

City State Zip Code

Amount of Each Receipt This Period

FEC ID number of contributing federal political committee

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

0.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 2

| | | | | | |
|------------------------------|------------------------------|--|-----------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21a | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 29 | <input type="checkbox"/> 30 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (If Full)

American Frozen Food Institute Political Action Committee

Full Name (Last, First, Middle Initial)

| | | |
|---|---|---|
| A. Friends of Jennifer Dunn | | Date of Disbursement |
| Mailing Address P.O. Box 70513 | | 07 01 2003 |
| City Washington DC | State DC | Zip Code 20024 |
| Purpose of Disbursement House Candidate - WA | Candidate Name Jennifer Dunn | Amount of Each Disbursement This Period 500.00 |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: WA District: 8 th | | |

| | | |
|---|---|---|
| B. Lisa Quigley for Congress | | Date of Disbursement |
| Mailing Address P.O. Box 442 | | 09 24 2003 |
| City Fresno | State CA | Zip Code 93704-0442 |
| Purpose of Disbursement House Candidate - CA | Candidate Name Lisa Quigley | Amount of Each Disbursement This Period 500.00 |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CA District: 20 th | | |

| | | |
|--|---|---|
| C. Richard Burr Committee | | Date of Disbursement |
| Mailing Address P.O. Box 5938 | | 10 02 2003 |
| City Winston Salem | State NC | Zip Code 27103 |
| Purpose of Disbursement Senate Candidate - NC | Candidate Name Richard Burr | Amount of Each Disbursement This Period 1,000.00 |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NC District: | | |

SUBTOTAL of Disbursements This Page (optional)

2,000.00

TOTAL This Period (last page this line reverse only)

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | |
|---|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | | PAGE 2 OF 2 | |
| <input type="checkbox"/> 21a | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30a |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Frozen Food Institute Political Action Committee

A.

Full Name (Last, First, Middle Initial): **Mary Bono**

Mailing Address: **P.O. Box 2176**

City: **Arlington** State: **VA** Zip Code: **22202**

Purpose of Disbursement: **House Candidate - CA**

Candidate Name: **Mary Bono**

Office Sought: House Senate President

State: **CA** District: **45**

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: **10 02 2003**

Amount of Each Disbursement This Period: **50,000**

Category/Type: []

B.

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought: House Senate President

State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement:

Amount of Each Disbursement This Period:

Category/Type:

C.

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought: House Senate President

State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement:

Amount of Each Disbursement This Period:

Category/Type:

SUBTOTAL of Disbursements This Page (optional) **50,000**

TOTAL This Period (last page this line number only) **250,000**

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified/Priority/Express Mail | Postmarked (R/C) 1-29-04 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>AMU</i> PREPARER | 2-5-04 DATE PREPARED |