

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

FEB 27 PM 5:54

RECEIVED FEC MAIL CENTER

FEB 26 PM 12:10

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Barman 4 Senate

ADDRESS (number and street) 4305 Highland Drive

(Check if address is changed)

DeLavan CITY WI 53115 STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) ~~cbarmann.com~~ swingbellyfarm@gmail.com

Optional Second E-Mail Address: cbarmann.com/index.html

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed) ~~cbarmann.com~~ swingbellyfarm@gmail.com

Second Email cbarmann.com/index.html

2. DATE 02 19 2018

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Charles E. Barman

Signature of Treasurer Charles E. Barman Date 02 19 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate CHARLES EDWARD BARMAN

Candidate Party Affiliation: Republican Office Sought: U.S. Senate House  Senate  President  State WISCONSIN District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate CHARLES EDWARD BARMAN

Party Committee:

- (d) This committee is a National (National, State or subordinate) committee of the Republican (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation
  - Corporation w/o Capital Stock
  - Labor Organization
  - Membership Organization
  - Trade Association
  - Cooperative

In addition, this committee is a Lobbyist/Registrant PAC. None of the above

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- \_\_\_\_\_ FEC ID number C
- \_\_\_\_\_ FEC ID number C
- \_\_\_\_\_ FEC ID number C
- \_\_\_\_\_ FEC ID number C

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for Name of Any Connected Organization]

Mailing Address

[Empty grid lines for Mailing Address]

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Charles Edward Barman

Mailing Address

4305 Highland Drive

Delavan WI 53115

Title or Position

CITY

STATE

ZIP CODE

US Senate Candidate

Telephone number 219-743-8150

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

~~Charles Edward Barman~~

Mailing Address

~~4305 Highland Drive~~

~~Delavan~~

~~Delavan WI 53115~~

Title or Position

CITY

STATE

ZIP CODE

[Empty grid lines for Title or Position]

Telephone number 219-743-8150

Full Name of Designated Agent

Charles Edward Barman

Mailing Address

4305 Highland Drive

DeLavan

CITY

WI

STATE

53115

ZIP CODE

Title or Position

Telephone number

219-743-8150

8150

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Will Not take money  
Not Needed

Mailing Address

Name of Bank, Depository, etc.

Will Not take Money not Needed

Mailing Address

CITY

STATE

ZIP CODE

201802260200172953

Chuck Barman  
4305 Highland Drive  
Delavan, WI 53115

CHIEF MAIL

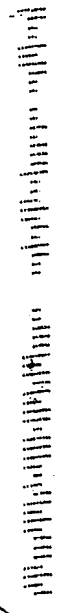


7017 0190 0000 7770 0651

Federal Election  
Commission  
999 E Street NW  
Washington DC  
20463

RECEIVED

18 FEB 26 12:10



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt \_\_\_\_\_ Postmark \_\_\_\_\_

USPS REGISTERED/CERTIFIED 2-22-18  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION 2-27-18  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

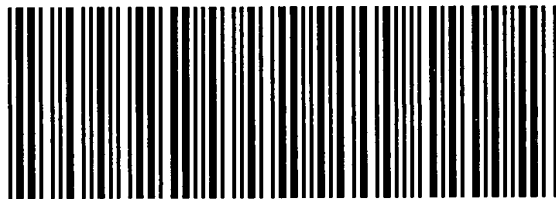
FAX \_\_\_\_\_  
Date of Receipt

OTHER 2-22-18  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 2-27-18



SEN PATCH



SEN PATCH

20250303 14:00:00