

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

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COMMISSION

JUL 17 1 03 PM '97

1. (a) Name of Candidate (in full) James Leonard Griffin		2. Identification Number C00292144
(b) Address (number and street) <input type="checkbox"/> Check if address changed 41 Stagecoach Road		
(c) City, State, and ZIP Code Bristol, CT 06010		
3. Party Affiliation Democrat	4. Office Sought U.S. Congress	5. State & District of Candidate Connecticut - 6th district

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Friends of Jim Griffin '98 Committee
(b) Address (number and street) P.O. Box 1998
(c) City, State, and ZIP Code Bristol, CT 06011

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate James L. Griffin	Date 14 July 1997
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NOTE: Submission of false, misleading, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
222 Hart Senate Office Bldg.  
Washington, DC 20510-7715

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/24-6530  
Local 202/219-3420

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**FEC FORM 2**

(revised 4/87)

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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SMU

PREPARER

7-17-97

DATE PREPARED