



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

June 15, 2026

LISA LISKER, TREASURER
WILLIAM TIMMONS FOR CONGRESS
PO BOX 3416
GREENVILLE, SC 29602

Response Due Date

07/20/2026

IDENTIFICATION NUMBER: C00668491

REFERENCE: APRIL QUARTERLY REPORT (01/01/2026 - 03/31/2026)

Dear Treasurer:

This notice is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- The loan payment disclosed on Schedule B to United Community Bank does not on appear to be disclosed as a loan payment on Schedule C. Each loan payment made by the committee must be itemized on Schedule B, regardless of the amount of the payment, and included in the payment to date calculation on Schedule C. Please correct this discrepancy and file an amendment to your report. (11 CFR § 104.3(b)(4)(iii))

Please also note that loan payments should be disclosed on Line 19, not as an operating expenditure on Line 17.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

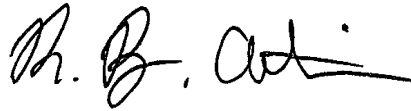
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit

WILLIAM TIMMONS FOR CONGRESS

Page 2 of 2

www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1196.

Sincerely,

A handwritten signature in black ink, appearing to read "B. B. Austin", with a stylized flourish at the end.

Bradley Austin

Sr. Campaign Finance & Reviewing Analyst