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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) jones, ARNOLD, Matthew, , / , , , c00692186		
(b) Address (number and street) 1246 west 1000 north		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code salt lake city		UT 84116
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Presidential	6. State & District of Candidate 00
3. Is This Statement <input type="checkbox"/> New (N) <input checked="" type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

ARNOLD M JONES ELECTION COMMITTEE

(b) Address (number and street)
1246 WEST 1000 NORTH

(c) City, State, and ZIP Code

SALT LAKE CITY UT 84116

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jones, Arnold, Matthew, ,	Date 03/08/2019
<i>[Electronically Filed]</i>	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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