FEC FORM 2 STATEMENT OF CANDIDACY

| _ | | | |
|-------------------|---|--|--|
| 1 | (a) Name of Candidate (in full) David Drew Knight | | |
| | (b) Address (number and street) \Box Check if address changed 2. FEC Candidate Identification Number 1969 HAMILTON AVE, | | |
| | (c) City, State, and ZIP Code CAESON CITY, NV 89706 (A) | | |
| 4 | Party Affiliation IND 5. Office Sought PRESIDENT of USA 6. State & District of Candidate | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | |
| 7 | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the <i>Q016</i> (year of election) NOTE: This designation should be filed with the appropriate office listed in the instructions. | | |
| | (a) Name of Committee (in full) | | |
| | (b) Address (number and street) | | |
| | (c) City, State, and ZIP Code | | |
| | CARSON CITY, NV 89706 | | |
| | DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | |
| 8 | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | |
| | (a) Name of Committee (in full) | | |
| | (b) Address (number and street) | | |
| | (c) City, State, and ZIP Code | | |
| | I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | |
| s | ignature of Candidete Date 11/19/2015 | | |
| • | IOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109. | | |
| [| | | |
| | 0068 FEC. FORM 2 (REV. 02/2009) | | |
| :) -(| 0068 FEC FORM 2.(REV.02/2009) | | |

RECEIVED MAIL CENTER FFC 2015 NOV 30 AM 7: 09 EDERAL ELECTION SOMMISION 20463 NO-WINDIN - MO - OM - OCOMMONIM WASHINGTON, DC 20463 9999 ESTREET, NW AVID DREW KNIGHT 250N CITY, NV 89706 なるとなっていた。 69 HAMILTON AVE.

| Hand Delivered | | Date of Receipt |
|-----------------------------|---------------------------------------|--------------------------|
| USPS First Class Mail | Postmarked, 11/20/2015 | Date of Receipt |
| USPS Registered/Certified | (1120(001) | Postmarked (R/C |
| USPS Priority Mail | | Postmarked |
| USPS Priority Mail Express | · | Postmarked |
| Postmark Illegible | | · |
| No Postmark | · · · · · · · · · · · · · · · · · · · | |
| Overnight Delivery Service | (Specify): | Shipping Date |
| | Next Bu | siness Day Delivery |
| Received from House Reco | ords & Registration Office | Date of Receipt |
| Received from Senate Publ | ic Records Office | Date of Receipt |
| Received from Electronic Fi | ling Office | Date of Receipt |
| Other (Specify): | Date | of Receipt or Postmarked |

ł÷

: