## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full)                                                                             |                             |                    |                   |                                                       |                     |                |               |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|-------------------|-------------------------------------------------------|---------------------|----------------|---------------|
| Heeg, Andrea, , ,                                                                                              |                             |                    |                   |                                                       |                     |                |               |
| (b) Address (number and street)<br>1911 W Wilson ST #211                                                       | □ Check if address changed  |                    |                   | 2. Candidate's FEC Identification Number<br>H2IL11165 |                     |                |               |
| (c) City, State, and ZIP Code                                                                                  |                             |                    |                   | 3. Is This                                            |                     | New            | Amended       |
| Batavia                                                                                                        | IL 60510                    |                    |                   | Statem                                                | nent ×              | (N) OR         | (A)           |
| 4. Party Affiliation                                                                                           | 5. Office Sought            |                    | 6. State & Distr  | rict of Candio                                        | date                |                |               |
| REPUBLICAN PARTY                                                                                               | House                       |                    | IL                | 11                                                    |                     |                |               |
| DE                                                                                                             | SIGNATION OF P              | RINCIPAL           |                   |                                                       | TTEE                |                |               |
| 7. I hereby designate the following name                                                                       | ned political committee as  | s my Principal     | Campaign Comm     | nittee for the                                        | 2022<br>(year of el |                | tion(s).      |
| NOTE: This designation should be fi                                                                            | led with the appropriate of | office listed in t | he instructions.  |                                                       |                     |                |               |
| (a) Name of Committee (in full)                                                                                |                             |                    |                   |                                                       |                     |                |               |
| Andrea Heeg for Co                                                                                             | ngress                      |                    |                   |                                                       |                     |                |               |
| (b) Address (number and street)<br>1911 W Wilson ST #211                                                       |                             |                    |                   |                                                       |                     |                |               |
| (c) City, State, and ZIP Code                                                                                  |                             |                    |                   |                                                       |                     |                |               |
| Batavia                                                                                                        |                             |                    | IL                | 60510                                                 | -3195               |                |               |
| candidacy. NOTE: This designation should be fi (a) Name of Committee (in full) (b) Address (number and street) | led with the principal cam  | paign commiti      | ee.               |                                                       |                     |                |               |
| (c) City, State, and ZIP Code                                                                                  |                             |                    |                   |                                                       |                     |                |               |
| l certify that I have exa                                                                                      | mined this Statement and    | to the best of     | my knowledge a    | nd belief it is                                       | true, corre         | ect and com    | plete.        |
| Signature of Candidate                                                                                         |                             |                    |                   | Date                                                  |                     |                |               |
| Heeg, Andrea, , ,                                                                                              |                             | [Elec              | tronically Filed] | 01/26/20                                              | 22                  |                |               |
| NOTE: Submission of false, erroneous,                                                                          | or incomplete information   | may subject        | the person signin | o this Stater                                         | nont to non         |                |               |
|                                                                                                                |                             |                    |                   |                                                       | nent to pen         | alties of 2 L  | J.S.C. §437g. |
|                                                                                                                |                             |                    |                   |                                                       | nent to pen         | halties of 2 L | J.S.C. §437g. |