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## FEC FORM 2

## STATEMENT OF CANDIDACY

| _  |   |                            |               |              |                 |   |    |  |
|--|---|----------------------------|---------------|--------------|-----------------|---|----|--|
| 1.   | (a) Name of Candidate (in full)   |                            |               |              |                 |   |    |  |
|  | Grayson, Richard, , ,   |                            | N 1 1/2 1/2   |              |                 | 10.0 F1.11 F5011 "" " 11 11 1                       |    |  |
|  | (b) Address (number and street)<br>1093 W. 14th Avenue  | ☐ Check if address changed |               |              |                 | Candidate's FEC Identification Number H6AZ07071     |    |  |
|  | (c) City, State, and ZIP Code   |                            |               |              |                 | 3. Is This New Amend                                | ed |  |
|  | Apache Junction   |                            | AZ            | 8512         | 0               | Statement X (N) OR (A)                              |    |  |
| 4.   | Party Affiliation   | 5. Office Sou              | ght           |              | 6. State & Dist | trict of Candidate                                  |    |  |
|  | OTHER   | House                      |               |              | AZ              | 07  |    |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |   |                            |               |              |                 |   |    |  |
| 7.   | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2025 (year of election) |                            |               |              |                 |   |    |  |
|  | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                            |               |              |                 |   |    |  |
|  | (a) Name of Committee (in full)   |                            |               |              |                 |   |    |  |
| Tucson No Labels Party Leader Richard Grayson for Congress in AZ-07 Special Election   |   |                            |               |              |                 |   |    |  |
|  | (b) Address (number and street)   |                            |               |              |                 |   | _  |  |
|  | 1093 W. 14th Avenue   |                            |               |              |                 |   |    |  |
|  | (c) City, State, and ZIP Code   |                            |               |              |                 |   |    |  |
|  | Apache Junction   |                            |               |              | AZ              | 85120   |    |  |
|  |   |                            |               |              |                 |   |    |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES   |   |                            |               |              |                 |   |    |  |
|  | (Including Joint Fundraising Representatives)   |                            |               |              |                 |   |    |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |   |                            |               |              |                 |   |    |  |
| 8.   | candidacy.  | ned committee              | , which is NO | I my princip | al campaign cor | mmittee, to receive and expend funds on behalf of m | /  |  |
| NOTE: This designation should be filed with the principal campaign committee.  |   |                            |               |              |                 |   |    |  |
| (a) Name of Committee (in full)  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  | (b) Address (number and street)   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  | ( ) 0': 0: 1710 0 1   |                            |               |              |                 |   |    |  |
|  | (c) City, State, and ZIP Code   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                     |   |                            |               |              |                 |   |    |  |
| Signature of Candidate   |   |                            |               |              | Date            |   |    |  |
| G  | Grayson, Richard, , ,   |                            |               |              |                 | 03/15/2025  |    |  |
| Ü  | rayson, Richard, , ,  |                            |               |              |                 | 06/10/2020  |    |  |
|  |   |                            |               |              |                 |   |    |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |
|  |   |                            |               |              |                 |   |    |  |

FEC FORM 2 (REV. 02/2009)

## : 97 'A = G7 9 @ G B9 C I G'H9 L H'F9 @ 5 H98 'HC'5 'F9 DCF HZ'G7 < 98 I @ 'CF' ± H9 A ± N5 H± C B

Form/Schedule: F2N Transaction ID:

2025 Special Election.

Form/Schedule: Transaction ID: