

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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SECRETARY OF THE SENATE
PUBLIC RECORDS

00 MAR -6 AM 8:08

1. (a) Name of Candidate (in full) David T. Gallaher			2. Identification Number
(b) Address (number and street) ☐ Check if address changed 209 Silverpeak Ave.			
(c) City, State, and ZIP Code Beaver, WV 25813			
3. Party Affiliation Republican	4. Office Sought Senator	5. State & District of Candidate WV	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) David T. Gallaher for Senate
(b) Address (number and street) 209 Silverpeak Ave.
(c) City, State, and ZIP Code Beaver, WV 25813

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

David T. Gallaher

Date

2/25/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2
(revised 4/87)

FAMALIA & SANTI
SUPERSTOCKS
HART BUILDING
SUITE 202
WASHINGTON, DC 20510-7116
PHONE: 202-774-9322

OFFICE OF PUBLIC RECORDS

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Date of Receipt

RECEIVED FROM THE HOUSE OFFICE OF RECORDS
& REGISTRATIONS

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COMMISSION _____
Date of Receipt _____

✓ FIRST CLASS MAIL MARCH 1, 2000
Postmarked

REGISTERED/CERTIFIED MAIL **Postmarked**

NO POSTMARK

POSTMARK ILLEGIBLE

OTHER (Specify): _____

Postmark and/or Date of Receipt

RD
Preparer

MARCH 6, 2000
Date Prepared

20020929411