RECEIVED FEC MAIL CENTER

2009 OCT 15 AM 11: 24

STATEMENT OF

| FORM 1 | ORGANIZATION | | | | | Office Use Only | | |
|-------------------------------|------------------------------------|-----------------------------|-----------------|--|-----------------|---------------------------------------|--|--|
| 1. NAME OF COMMITTEE (in | ı full) | (Check is change | | Example:If typing, type over the lines. | 12FE4M | 15 | | |
| Marilyn | Pa | TKET F | ar L | Diriginasisi | .1 1 1 1 1 | | | |
| | | | | | | | | |
| ADDRESS (number a | and street) | Pa Bioi | X <u>. 43</u> . | 6,82,7 | 1111 | | | |
| (Check if address is changed) | | | | | | | | |
| | | LOWIS | | <u> </u> | Ky | 40253-6827 | | |
| | | | (| CITY | STATE | ZIP CODE | | |
| COMMITTEE'S E-M/ | AIL ADDRE | SS (Please provide | e only one e- | mail address) | | | | |
| (ObI- if | | Marilyn OmarilynDarkerkyCom | | | | | | |
| (Check if address is changed) | | | , | <u>,</u> | | | | |
| COMMITTEE'S WEE | DACE AD | DDESS (LIDIT) | | | | • | | |
| COMMITTEES WEE | PAGE AD | , , | A. | -ka-ka Ca | <i>.</i> | | | |
| (Check if is change | | lares 1/ 11 | y M if each | LI L | | | | |
| 2. DATE 7 | м / : - <mark>/</mark> | 2 200 | 9 | | | | | |
| 3. FEC IDENTIFIC | CATION N | UMBER | C | ne ven ven et inn in han bin. Historia desidentia (m. 1881) | | | | |
| 4. IS THIS STATE | MENT > | _ | OR | AMENDED (A) | | | | |
| I certify that I have | examined t | his Statement and | to the best | of my knowledge and belief | it is true, com | ect and complete. | | |
| Type or Print Name | of Treasury | n ROBE | V-TA | CRYPY, | CPA. | · · · · · · · · · · · · · · · · · · · | | |
| Signature of Treasur | er K | best C | Kye | n da | Date / | 0 13 2009 | | |
| NOTE: Submission of | false, erron | • | | may subject the person signin | _ | to the penalties of 2 U.S.C. §437g. | | |
| Office Use | | | | For further information Federal Election Commit Toll Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) | | |

5.

| FEC Form 1 (Hevised 02/2009) | Page 2 |
|--|--|
| TYPE OF COMMITTEE | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Compliant information below.) | ete the candidate |
| Name of Candidate Manual XIII Lanker Let | |
| Candidate Office re. | State KY |
| Candidate Party Affiliation Office Sought: House Senate President | District 3 |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | , |
| Name of Candidate | |
| Party Committee: | |
| | Democratic, epublican, etc.) Party. |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | ected organization is a: |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fundraising Representative: | - · ,· |
| (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| Committees Participating in Joint Fundraiser | |
| 1. | |
| 2. | |
| 3. | e delification of Tighting extraction |
| | o-Robert of Children Base of Artists |
| 4. FEC ID number C | Caretter Color C |

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|---|--|-----------------------------|--------------------------------------|
| Write or Type Committee Nam | • | | |
| 6. Name of Any Connected (| Organization, Affiliated Committee, Joint Fo | undraising Representa | tive, or Leadership PAC Sponsor |
| | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | |] [|
| | CITY | STAT | E ZIP CODE |
| Relationship: Connecte | d Organization Affiliated Committee | Joint Fundraising Repres | sentative Leadership PAC Sponsor |
| Custodian of Records: Ide | ntify by name, address (phone number op | tional) and position of the | he person in presention of committee |
| books and records. | iniy ay hamo, address (phone humber — op | uonaly and position of the | to person in possession of committee |
| Full Name | 1. Parket | | |
| Mailing Address | VH1629 Inspired | ida CiTi | |
| | | | |
| | Lowiswille | اللاي | 4 4012455- |
| Title or Position | CITY | STATE | ZIP CODE |
| Menager | | Telephone number | 15012-16319-17816 |
| Treasurer: List the name ar any designated agent (e.g., | d address (phone number optional) of the assistant treasurer). | treasurer of the comm | ittee; and the name and address of |
| Full Name of Treasurer | DRT G RYAN | <u></u> | |
| Mailing Address | POST OFFICE 1 | 30x 9.19.1 | 7 |
| | 4 4 4 5 | <u> </u> | 1 110 - 01 |
| | CITY | STATE | ZIP CODE |
| Title or Position TIRENS VILLA | | Telephone number | 5021-1239-15171 |
| | | | |

CITY

STATE

ZIP CODE

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Mailing Address

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED