

**FEC
FORM 3X****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)	TYPE OR PRINT ▼	Example: If typing, type over the lines.	12FE4M5
Western States Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America			
ADDRESS (number and street)		555 Capitol Mall, Suite 400	
▼ 			
 Check if different than previously reported. (ACC)		Sacramento	CA
		95814	-
2. FEC IDENTIFICATION NUMBER ▼		CITY ▲	STATE ▲
C C00285593		3. IS THIS REPORT	NEW (N) OR AMENDED (A)
4. TYPE OF REPORT (Choose One)		(b) Monthly Report Due On:	
(a) Quarterly Reports:		(c) 12-Day PRE-Election Report for the:	
April 15 Quarterly Report (Q1)		Feb 20 (M2)	
July 15 Quarterly Report (Q2)		May 20 (M5)	
October 15 Quarterly Report (Q3)		X Aug 20 (M8)	
January 31 Year-End Report (YE)		Sep 20 (M9)	
July 31 Mid-Year Report (Non-election Year Only) (MY)		Oct 20 (M10)	
Termination Report (TER)		Nov 20 (M11) (Non-Election Year Only)	
		Dec 20 (M12) (Non-Election Year Only)	
		Jan 31 (YE)	
		(d) 30-Day POST-Election Report for the:	
		Primary (12P)	
		General (12G)	
		Runoff (12R)	
		Convention (12C)	
		Special (12S)	
		Election on / / in the State of	
		(d) 30-Day POST-Election Report for the:	
		General (30G)	
		Runoff (30R)	
		Special (30S)	
		Election on / / in the State of	
5. Covering Period		through	
07 / 01 / 2026		07 / 31 / 2026	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Guillen, Favian, , ,

Signature of Treasurer Guillen, Favian, , ,

Date 08 / 20 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office
Use
Only**FEC FORM 3X**
Rev. 05/2016

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Western States Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Report Covering the Period: From: M M / D D / Y Y Y Y Y 07 / 01 / 2026 To: M M / D D / Y Y Y Y Y 07 / 31 / 2026

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, Y Y Y Y Y 2026		1071854.15
(b) Cash on Hand at Beginning of Reporting Period.....	852439.46	
(c) Total Receipts (from Line 19)	414652.05	415517.36
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1267091.51	1487371.51
7. Total Disbursements (from Line 31)	15470.00	235750.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1251621.51	1251621.51
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Western States Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Report Covering the Period:

From:

M	M	/	D	D	/	Y	Y	Y	Y
0	7		0	1		2	0	2	6

To:

M	M	/	D	D	/	Y	Y	Y	Y
0	7		3	1		2	0	2	6

I. Receipts
COLUMN A
Total This Period
COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized

414652.05

414652.05

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

414652.05

414652.05

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5)

414652.05

414652.05

12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

865.31

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3)

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c))

414652.05

415517.36

20. Total Federal Receipts

(subtract Line 18(c) from Line 19)

414652.05

415517.36

DETAILED SUMMARY PAGE of Disbursements

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Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	15470.00	235750.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	15470.00	235750.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	15470.00	235750.00

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	414652.05	414652.05
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	414652.05	414652.05
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)▶	0.00	0.00

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

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☐ 21b	☐ 22	☐ 23	☐ 26	☐ 27
☐ 28a	☐ 28b	☐ 28c	☒ 29	☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Western States Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Full Name (Last, First, Middle Initial)

A. Kobi Craddock for House District 70

Mailing Address 2143 Miles Crossing Road

City
ButteState
MTZip Code
59748

Purpose of Disbursement

Contribution to Non-Federal Committee

Candidate Name

Kobi Craddock for House District 70

Office Sought:

☐	House
☐	Senate
☐	President

Disbursement For:

☐	Primary	☐	General
☐	Other (specify) ▼		

State:

District:

Date of Disbursement

M	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	7			2	3			2	0	2	6	

FEC Identification Number

C

Transaction ID : EB1085

Amount of Each Disbursement this Period

470.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. Matthews for Montana for House District 66, Eric

Mailing Address 613 W. Bacock Street

City
BozemanState
MTZip Code
59715

Purpose of Disbursement

Contribution to Non-Federal Committee

Candidate Name

Matthews for Montana for House District 66, Eric

Office Sought:

☐	House
☐	Senate
☐	President

Disbursement For:

☐	Primary	☐	General
☐	Other (specify)		

State:

District:

Date of Disbursement

M	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	7			2	3			2	0	2	6	

FEC Identification Number

C

Transaction ID : EB1083

Amount of Each Disbursement this Period

- 470.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. Matthews for Montana for House District 66, Eric

Mailing Address 613 W. Bacock Street

City
BozemanState
MTZip Code
59715

Purpose of Disbursement

Contribution to Non-Federal Committee

Candidate Name

Matthews for Montana for House District 66, Eric

Office Sought:

☐	House
☐	Senate
☐	President

Disbursement For:

☐	Primary	☐	General
☐	Other (specify) ▼		

State:

District:

Date of Disbursement

M	M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	7			2	3			2	0	2	6	

FEC Identification Number

C

Transaction ID : EB1084

Amount of Each Disbursement this Period

470.00

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

470.00

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: SB29

Transaction ID : EB1083

Void Check

Form/Schedule:

Transaction ID:

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

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☐ 21b	☐ 22	☐ 23	☐ 26	☐ 27
☐ 28a	☐ 28b	☐ 28c	☒ 29	☐ 30b

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NAME OF COMMITTEE (In Full)

Western States Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Full Name (Last, First, Middle Initial)

A. Stronger Boise

Mailing Address P.O. Box 2276

City
BoiseState
IDZip Code
83702

Purpose of Disbursement

Contribution to Non-Federal Committee

Candidate Name

Stronger Boise

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M	M	M	/	D	D	D	/	Y	Y	Y	Y	Y	Y
0	7			0	2			2	0	2	6		

FEC Identification Number

C

Transaction ID : EB1081

Amount of Each Disbursement this Period

15000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M	M	M	/	D	D	D	/	Y	Y	Y	Y	Y	Y

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M	M	M	/	D	D	D	/	Y	Y	Y	Y	Y	Y

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

15000.00

15470.00