

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FED MAIL OPERATIONS CENTER

2004 FEB - 6 11:19 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. NATIONAL TOUR ASSOCIATION, INC. TOUR PAC

ADDRESS (number and street) 546 EAST MAIN STREET, LEXINGTON, KY 40508

2. FEC IDENTIFICATION NUMBER C11038339 3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT (Choose One) (a) Quarterly Report: April 15, July 15, October 15, January 31, July 31, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Year End (c) 12-Day PRE-Election Report for the: Primary, Convention, General, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 07/01/2003 through 12/31/2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Robert E. Livesey Signature of Treasurer Robert E. Livesey Date 01/29/2004

NOTE: Submission of false, inaccurate, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3x (Rev. 02/2005)

Write or Type Committee Name

National Tour Association, Inc. TourPac

Report Covering the Period: From: 07 01 2003 To: 12 31 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2003	2 0 0 3	1 1 9 3 5 4 9
(b) Cash on Hand at Beginning of Reporting Period	1 2 8 6 8 0 0	
(c) Total Receipts (from Line 19)	8 4 2 4 4 4	1 9 6 0 6 9 5
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	2 1 2 9 2 4 4	3 1 5 4 2 4 4
7. Total Disbursements (from Line 31)	3 7 5 0 0 0	1 4 0 0 0 0 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1 7 7 5 4 2 4 4	1 7 5 4 2 4 4
9. Debts and Obligations Owed TO the Committee (Items all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Items all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

National Tour Association, Inc. TourPac

Report Covering the Period: From 07 01 2003 To 12 31 2003

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11 Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	2,555.00	
(ii) Unitemized	5,863.00	
(iii) TOTAL (add Lines 11(a)(i) and (ii))	8,418.00	19,592.53
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 30, page 5)	8,418.00	19,592.53
12 Transfers From Affiliated/Other Party Committees		
13 All Loans Received		
14 Loan Repayments Received		
15 Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)		
16 Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17 Other Federal Receipts (Dividends, Interest, etc.)	6.44	1,442
18 Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H2)		
(b) Levin Funds (from Schedule H5)		
(c) Total Transfers (add 18(a) and 18(b))		
19 Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	8,424.44	19,602.95
20 Total Federal Receipts (subtract Line 18(c) from Line 19)		

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees	3 7 5 0 0 0	3 4 0 0 0 0
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements	0 0 0	0 0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	3 7 5 0 0 0	1 4 0 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	3 7 5 0 0 0	1 4 0 0 0 0

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2005)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	2,100,000	2,100,000
34. Total Contribution Refunds (from Line 26(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	2,100,000	2,100,000
36. Total Federal Operating Expenditures (add Line 21(a)(1) and Line 21(b)) .....	1,500,000	1,500,000
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	1,500,000	1,500,000

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)	PAGE 1 OF 2
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14
<input type="checkbox"/> 15	<input type="checkbox"/> 16
<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**National Tour Association, Inc. TourPac**

**A.** Full Name (Last, First, Middle Initial):  
**ANN THOMAS**

Mailing Address:  
**1030 BANDTAIL DRIVE**

City: **CARSON CITY** State: **NV** Zip Code: **89701**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **WESTERN DISCOVERY** Occupation: **OWNER**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date: **590.00**

Date of Receipt: **07 03 2003**

Amount of Each Receipt this Period:

07-11-03	20.00
08-08-03	20.00
09-18-03	20.00
10-07-03	60.00

**B.** Full Name (Last, First, Middle Initial):  
**MARY KAY CLINE**

Mailing Address:  
**5001 SUNNINGDALE NE**

City: **ALBUQUERQUE** State: **NM** Zip Code: **87110**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **ALBUQUERQUE C.V.B.** Occupation: **PRESIDENT/CEO**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date: **225.00**

Date of Receipt: **08 19 2003**

Amount of Each Receipt this Period:

	125.00
--	--------

**C.** Full Name (Last, First, Middle Initial):  
**TIMOTHY J. WORTHEN**

Mailing Address:  
**2207 SPENARD ROAD, SUITE 100**

City: **ANCHORAGE** State: **AK** Zip Code: **99503**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **PREMIER ALASKA TOURS** Occupation: **OWNER**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date: **255.00**

Date of Receipt: **07 03 2003**

Amount of Each Receipt this Period:

	255.00
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**SUBTOTAL** of Receipts This Page (optional) ... **1,160.00**

**TOTAL** This Period (last page this line number only) ... **1,160.00**

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 2 OF 2

(check only one)

<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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NAME OF COMMITTEE (in Full)  
**NATIONAL TOUR ASSOCIATION, INC. TOURPAC**

Full Name (Last, First, Middle Initial)  
**A. DAVID SNYDER**

Mailing Address  
**1135 S. LAPEER ROAD**

City **LAPEER** State **MI** Zip Code **48446**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **TRAVEL ADVENTURES** Occupation: **OWNER/CEO**

Receipt For:  
 Primary  General  Other (specify)

Aggregate Year-to-Date  
**1,160.00**

Date of Receipt  
M M Y Y  
**07 03 2003**

Amount of Each Receipt this Period  
**1,160.00**

Full Name (Last, First, Middle Initial)  
**B. PETER GRUNNALDT**

Mailing Address  
**2207 SPENARD ROAD, SUITE 100**

City **ANCHORAGE** State **AK** Zip Code **99503**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **PREMIER ALASKA TOURS** Occupation:

Receipt For:  
 Primary  General  Other (specify)

Aggregate Year-to-Date  
**6,700.00**

Date of Receipt  
M M Y Y  
**07 03 2003**

Amount of Each Receipt this Period  
**6,700.00**

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee: **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  Other (specify)

Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (in full)

NATIONAL TOUR ASSOCIATION, INC. TOURPAC

Full Name (Last, First, Middle Initial)

A.

JOHN D. DINGELL FOR CONGRESS COMMITTEE

Date of Disbursement

08 19 2003

Mailing Address

2328 RAYBURN HOUSE BLDG

City  
WASHINGTON

State Zip Code  
DC 20515

Purpose of Disbursement

0 1 1  
Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Candidate Name

JOHN D. DINGELL

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: MI

District: 15

B.

JOHN MCCAIN FOR US SENATE

Date of Disbursement

09 03 2003

Mailing Address

241 RUSSELL BLDG

City  
WASHINGTON

State Zip Code  
DC 20510

Purpose of Disbursement

0 1 1  
Category/  
Type

Amount of Each Disbursement this Period

250.00

Candidate Name

JOHN MCCAIN

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: AZ

District:

C.

JAMES OBERSTAR FOR CONGRESS

Date of Disbursement

09 18 2003

Mailing Address

2365 RAYBURN HOUSE OFFICE BLDG

City  
WASHINGTON

State Zip Code  
DC 20515

Purpose of Disbursement

0 1 1  
Category/  
Type

Amount of Each Disbursement this Period

500.00

Candidate Name

JAMES OBERSTAR

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: MN

District: 5

SUBTOTAL of Disbursements This Page (optional)

1,750.00

TOTAL This Period (last page this line number only)



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER (check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30

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NAME OF COMMITTEE (In Full)  
**NATIONAL TOUR ASSOCIATION, INC. TOUREAC**

Full Name (Last, First, Middle Initial)

Date of Disbursement

**A. HAL ROGERS FOR CONGRESS**

1 0 0 2 2 0 0 3

Mailing Address

2405 RAYBURN HOUSE OFFICE BLDG

City State Zip Code  
WASHINGTON DC 20515

Purpose of Disbursement

0 1 1  
Category/Type

Amount of Each Disbursement This Period

1,000.00

Candidate Name

HAL ROGERS

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: KY District: 5

Full Name (Last, First, Middle Initial)

Date of Disbursement

**B. RICHPAC**

1 0 0 2 3 2 0 0 3

Mailing Address

1155 21ST STREET, NW SUITE 230

City State Zip Code  
WASHINGTON DC 20036

Purpose of Disbursement

0 1 1  
Category/Type

Amount of Each Disbursement This Period

1,000.00

Candidate Name

RICHARD POMBO

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: CA District: 11

Full Name (Last, First, Middle Initial)

Date of Disbursement

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/Type

Amount of Each Disbursement This Period

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional)

2 0 0 0 0 0

TOTAL This Period (last page this line number only)

3 7 5 0 0 0

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 1-29-04
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER	DATE PREPARED