

13 MAR -7 AM 11:41

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MICHAEL SULLIVAN			2. Candidate's FEC Identification Number		
(b) Address (number and street) 79 WALKER LANE		<input type="checkbox"/> Check if address changed			
(c) City, State, and ZIP Code ABINGTON MA 02351		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)			
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate		6. State & District of Candidate MA	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2013 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MIKE SULLIVAN FOR U.S. SENATE COMMITTEE		
(b) Address (number and street) 9 BROADWAY #214		
(c) City, State, and ZIP Code SAUGUS MA 01906		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate MICHAEL SULLIVAN 	Date 3-1-13
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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United States Senate
Post Office

INSPECTION

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SAUGUS, MA 01906

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Senate Office of Public Records

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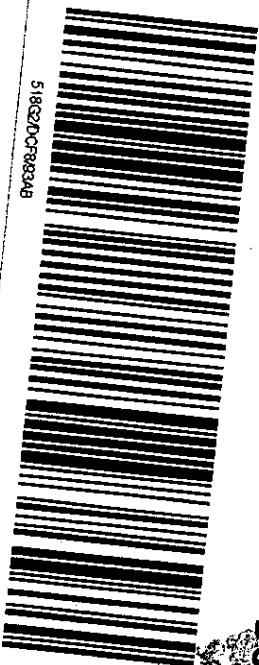
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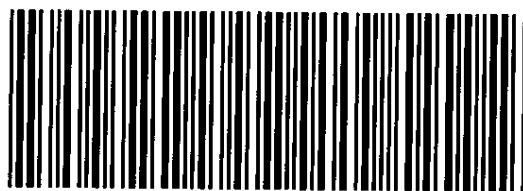
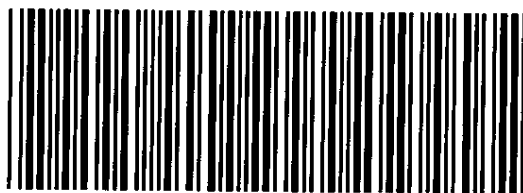
PREPARER

EDD

DATE PREPARED

3-7-13

13020133938



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