



*COMITE ELECCION DE CARLOS ROMERO BARCELO  
AL CONGRESO, INC.*

September 11, 2003

Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

RE: FEC Form 2 "Statement of Candidacy"

To whom it may concern:

Enclosed please find the FEC Form 2: "Statement of Candidacy", as requested.

Please let us know of any other information you may need.

Cordially,



Melissa Serralta  
Executive Assistant

RECEIVED  
FEDERAL ELECTIONS COMMISSION  
SEP 12 12 12 26

# FEC FORM 2

## STATEMENT OF CANDIDACY

NOV 12 PM 2:26

|                                                             |                                           |                                                                                                                            |
|-------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Carlos Romero Barceló |                                           |                                                                                                                            |
| (b) Address (number and street)<br>PO Box 364351            | (c) Check if address changed              | 2. Transaction Number<br>C 00307306                                                                                        |
| (d) City, State, and ZIP Code<br>San Juan, PR 00936-4351    |                                           | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> (A) |
| 4. Party Affiliation<br>Democrat                            | 5. Office Sought<br>Resident Commissioner | 6. State & District of Candidate<br>Puerto Rico                                                                            |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                          |
|--------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Comité Elección CRB al Congreso, Inc. |
| (b) Address (number and street)<br>PO Box 364351                         |
| (c) City, State, and ZIP Code<br>San Juan, PR 00936-4351                 |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds in behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                                            |
|------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Comité CRB a Washington |
| (b) Address (number and street)<br>PO Box 364351           |
| (c) City, State, and ZIP Code<br>San Juan, PR 00936-4351   |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

|    |      |                               |
|----|------|-------------------------------|
| SA | 0.00 | for the primary election, and |
| GE | 0.00 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0" for each.

I certify that I have reviewed this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                        |                  |
|--------------------------------------------------------|------------------|
| Signature of Candidate<br><i>Carlos Romero Barceló</i> | Date<br>09/10/03 |
|--------------------------------------------------------|------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

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FEARLESS

FEC FORM 2 (REV. 02/2003)

**Federal Election Commission**

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered                                              | Date of Receipt<br>9-12-03           |
| <input type="checkbox"/> First Class Mail                                                       | POSTMARKED                           |
| <input type="checkbox"/> Registered/Certified Mail                                              | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark                                                            |                                      |
| <input type="checkbox"/> Postmark Illegible                                                     |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other (Specify):                                                       | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                      |                                      |
| <br>PREPARER | 9-12-03<br>DATE PREPARED             |