

Image# 202310309598879934

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hyman, Mal, , ,		2. Candidate's FEC Identification Number H6SC07018
(b) Address (number and street) <input type="checkbox"/> Check if address changed 309 Deerwood Dr.		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Hartsville SC 29550		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate SC 07

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) HYMAN FOR CONGRESS	
(b) Address (number and street) 309 DEERWOOD DRIVE	
(c) City, State, and ZIP Code HARTSVILLE SC 29550	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hyman, Mal, Jay, Mr.,	Date 10/30/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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