

2018 MAR -8 AM 11:03

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Grigorian, Christina, . . .			2. Candidate's FEC Identification Number		
(b) Address (number and street) 6106 Harvard Ave., #142			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Glen Echo MD 20812			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate MD 00			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Grigorian for Senate		
(b) Address (number and street) 6106 Harvard Ave., #142		
(c) City, State, and ZIP Code Glen Echo MD 20812		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Grigorian, Christina, . . . 	Date 02/26/18
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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ORIGIN ID:NDVA (703) 549-7705
LISA LISKER
HUCKABY DAVIS LISKER
228 S. WASHINGTON ST., STE. 115

ALEXANDRIA, VA 22314
UNITED STATES US

SHIP DATE: 05MAR18
ACTWGT: 0.25 LB
CAD: 8587532/INET3980

BILL SENDER



TO PUBLIC RECORDS OFFICE
US SECRETARY OF THE SENATE
232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510

(202) 224-0322

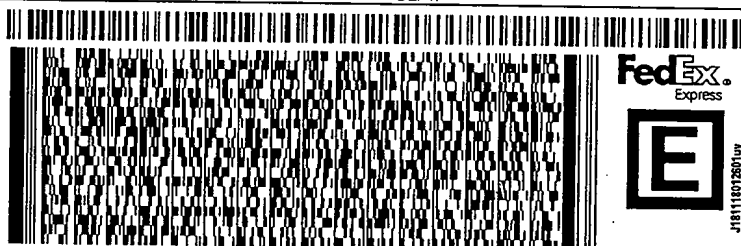
REF: GRIGORIAN

INV:

PO:

DEPT:

552J107F5JCA5

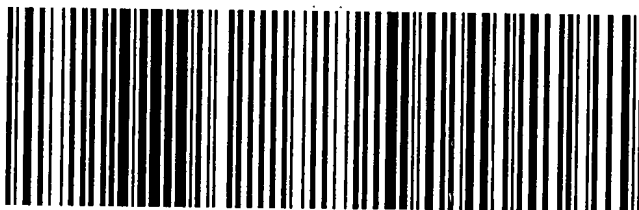


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PRIORITY OVERNIGHT

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Senate Document
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Extremely Urgent

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>3/5/18</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

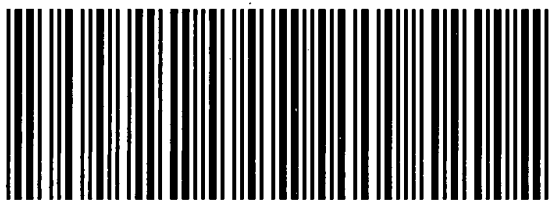
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Date of Receipt

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Date of Receipt or Postmark

PREPARER BP DATE PREPARED 3/8/18



SEN PATCH



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