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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | | |
|--|--|--------------------|---|-------------|-------------------|--------------------------|-------------|------------|--------|---------|--|
| | Eagle, Christopher, Allan, Mr, | | eck if addre | | | | | | | | |
| | (b) Address (number and street) 830-13 A1A North | | Candidate's FEC Identification Number H0FL04132 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This | New | | | Amended | |
| | Ponte Vedra Beach | | FL | _ 3208 | 2 | Statement | (N) | OR | X | (A) | |
| 4. | Party Affiliation | 5. Office Sough | nt | | 6. State & Dist | rict of Candidate | | | | | |
| | INDEPENDENT | House | | | FL | 04 | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| (a) Name of Committee (in full) CHRIS EAGLE 4 CONGRESS | | | | | | | | | | | |
| | (b) Address (number and street) 136 LAZO CT | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | |
| | ST AUGUSTINE | | | | FL | 32095 | | | | | |
| | OT ACCOUNTINE | | | | | 02000 | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | | |
| | | | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | | | |
| | | | | | | | | | | | |
| | I certify that I have exa | mined this State | ement and to | the best of | my knowledge a | and belief it is true, o | correct and | l complete | 9. | | |
| Si | gnature of Candidate | | | | | Date | | | | | |
| Eagle, Christopher, Allan, , [Elect | | | | | tronically Filed] | 02/17/2020 | | | | | |
| N | OTE: Submission of false, erroneous | , or incomplete in | nformation n | nay subject | he person signir | ng this Statement to | o penalties | of 2 U.S.0 | C. §40 | 37g. | |
| | | | | | 1 | | | | | | |
| | | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)