

FEC FORM 2

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STATEMENT OF CANDIDACY

2025 MAR 20 AM 11:43

| | | |
|--|--------------------------------------|--|
| 1. (a) Name of Candidate (in full) <u>Trista Trampusch di Genova</u> | | 2. FEC Candidate Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed <u>5715 S Anton Pl.</u> | | |
| (c) City, State, and ZIP Code <u>Tucson, AZ 85757</u> | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation <u>Independent</u> | 5. Office Sought <u>President</u> | 6. State & District of Candidate <u>Pima County, Arizona</u> |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---|
| (a) Name of Committee (in full) <u>Committee to Elect Trista</u> |
| (b) Address (number and street) <u>5715 S. Anton Pl. Tucson</u> |
| (c) City, State, and ZIP Code <u>Tucson, AZ 85757</u> |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|------------------------|------|
| Signature of Candidate | Date |
|------------------------|------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|

PHOTOGRAPHED BY: W&A PHOTOGRAPHY

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(a) Name of Committee (in full)

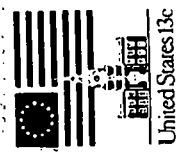
(b) Address (number and street)

(c) City, State, and ZIP Code

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NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

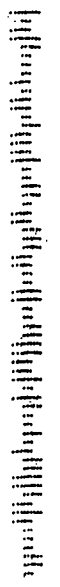
T. di Genova
715 S. Anton Pl.
Tucson, AZ 85757



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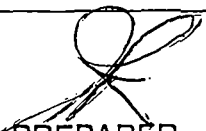
Federal Election Commission
1050 First St, NE
Washington DC 20002/or
20463

20002-585555



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt 03/20/26 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received via FAX | Date of Receipt |
| <input type="checkbox"/> Received via Email | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | 03/20/26 DATE PREPARED |

(4/2023)

2025 RELEASE UNDER E.O. 14176