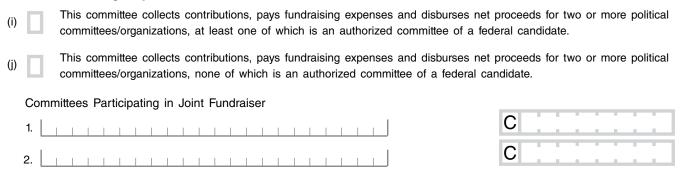
| Image# 202206169514918931 | | | | 06/16/2022 09 : 14 | | |
|-----------------------------------|-------------------------------|---|------------------------|------------------------------|--|--|
| FEC FORM 1 | STATEMEI ORGANIZ | - | | PAGE 1 / 4 🗕 | | |
| | | — • • • • • | | Office Use Only | | |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | | | |
| Mark Lombarda | for Congress | | | | | |
| Mark Lombardo | | | | | | |
| | | | | | | |
| ADDRESS (number and street) | 38 S Blue Angel Pkwy #221 | | | | | |
| (Check if address | | | | | | |
| is changed) | Pensacola | | | 2506 | | |
| | | | STATE ▲ | | | |
| | - | | | | | |
| COMMITTEE'S E-MAIL ADDRE | | | | | | |
| (Check if address is changed) | lombardo@pdscompli | ance.com | | | | |
| | Optional Second E-Mail Ad | dress | | | | |
| | admin@pdscomplia | nce.com | | | | |
| (Check if address is changed) | www.lombardoforcongress.co | | | | | |
| | 6 / Y Y Y Y Y 2022 | | | | | |
| 3. FEC IDENTIFICATION N | UMBER ► C c | 00818351 | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | | | |
| certify that I have examined t | his Statement and to the best | of my knowledge and belief | it is true, correct an | d complete. | | |
| , | | , | -, | | | |
| Type or Print Name of Treasure | er Kilgore, Paul, , , | | | | | |
| Signature of Treasurer | pre, Paul, , , | [Electronically Filed] | Date 06 | / D D / Y Y Y Y 16 2022 | | |
| NOTE: Submission of false, error | | may subject the person signing TION SHOULD BE REPORTED | | e penalties of 52 U.S.C. §30 | | |
| Office | | For further information | contact: | FEC FORM 1 | | |
| Use Only | | Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | sion | (Revised 06/2012) | | |

06/16/2022 09 : 14

| FEC Form 1 (Revised 03/2022) | Page 2 |
|--|-------------------------|
| . TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) x This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete th information below.) | e candidate |
| Name of Candidate Lombardo, Mark, , , | |
| Candidate Office Party Affiliation REP Sought: House Senate President | State FL District 01 |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| Name of Candidate | |
| Party Committee: | |
| (d) This committee is a (National, State (Democratic or subordinate) committee of the Republican, | • |
| Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | d organization is a: |
| Corporation Corporation w/o Capital Stock Labor O | rganization |
| Membership Organization Trade Association Coopera | tive |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee) | d fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PA | AC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |

Joint Fundraising Representative:



| | FEC Form 1 (Revised 02/2009) | Page | e 3 | |
|----|---|------|------------|------|
| ٧ | Write or Type Committee Name | | | |
| | Mark Lombardo for Congress | | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership I NONE | PAC | Spo | nsor |
| | | | | |

| Mailing Address | |
|-----------------|----------|
| | <u> </u> |
| Mailing Address | |
| | |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Kilgore, Pa | aul, , , |
|---------------------|---|
| Full Name | |
| Mailing Address | 824 S Milledge Ave Ste 101 |
| | |
| | Athens GA 30605 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | |
| Treasurer | Telephone number 706 534 7780 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Kilgore, Paul, , , | | | |
|---------------------|---|--|--|--|
| of Treasurer | | | | |
| Mailing Address | 824 S Milledge Ave Ste 101 | | | |
| | | | | |
| | Athens GA 30605 | | | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | | | |
| Title or Position ▼ | | | | |
| Treasurer | Telephone number 706 534 7780 | | | |

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|-------------------------------------|-----------------|-------------------|
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY ▲ ST | TATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | | |
| | Telephone numbe | ır [== |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Classic | City Bank | | |
|-----------------------------|-----------------|----------|------------|
| | | | |
| Mailing Address | 2365 W Broad St | | |
| | | | |
| | Athens | GA 30606 | |
| | CITY 4 | STATE A | ZIP CODE ▲ |
| Name of Bank, Depository, e | tc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE ▲ |