FEC

Only

STATEMENT OF

PAGE 1 / 4

ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Kathryn Dahlin for Utah 129 E 13800 S ADDRESS (number and street) Ste B2 PMB 235 (Check if address is changed) Draper 84020 UT CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address kathryn4utah@gmail.com is changed) Optional Second E-Mail Address tbowen@privatewealthlawgroup.com COMMITTEE'S WEB PAGE ADDRESS (URL) https://kathryndahlin4utah.com (Check if address is changed) DATE 2024 C00869958 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Bowen, Travis, , Date 02 15 2024 Signature of Treasurer Bowen, Travis, , , NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| _ | | | | | |
|--|----|--|--|--|--|
| FEC Form 1 (Revised 03/2022) Page 2 | | | | | |
| TYPE OF COMMITTEE: | | | | | |
| Candidate Committee: | | | | | |
| (a) X This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| Name of Candidate Dahlin, Kathryn, , , | | | | | |
| Candidate State Party Affiliation REP Sought: X House Senate President | UT | | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | 03 | | | | |
| Name of Candidate | | | | | |
| Party Committee: (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party | | | | | |
| Political Action Committee (PAC): | | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a | | | | | |
| Corporation Corporation w/o Capital Stock Labor Organization | | | | | |
| Membership Organization Trade Association Cooperative | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| Joint Fundraising Representative: | | | | | |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| Committees Participating in Joint Fundraiser | | | | | |
| 1 C | | | | | |

| | FEC Form 1 (Revised 0. | 2/2009) | Page 3 | | |
|--|--|--|---------------------------------|--|--|
| ٧ | Vrite or Type Committee Name | | | | |
| | Kathryn Dahlin fo | or Utah | | | |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Spo | | | | | |
| | NONE | | | | |
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY ▲ STATE 4 | ▲ ZIP CODE ▲ | | |
| | | | _ | | |
| | Relationship: Connected | Organization Affiliated Organization Joint Fundraising Represe | entative Leadership PAC Sponsor | | |
| | | | | | |
| 7. | Custodian of Records: Identi books and records. | fy by name, address (phone number optional) and position of the pers | son in possession of committee | | |
| | Dahlin, Katl | nnyn | | | |
| | Full Name | | | | |
| | Mailing Address | 129 E 13800 S | | | |
| | | Ste B2 PMB 235 | | | |
| | | Draper UT | 84020 | | |
| | | CITY ▲ STATE 4 | ▲ ZIP CODE ▲ | | |
| | Title or Position ▼ | | | | |
| | Custodian of Records | Telephone number | 385 977 8555 | | |
| 3. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the treasurer of the committeesistant treasurer). | ee; and the name and address of | | |
| | Full Name Bowen, Tra | vis, , , | | | |
| | of Treasurer | | | | |
| | Mailing Address | 1105 E. 900 S. | | | |
| | | Suite 250 | | | |
| | | Salt Lake City UT | 84105 | | |
| | | CITY ▲ STATE 4 | ▲ ZIP CODE ▲ | | |
| | Title or Position ▼ | | | | |
| | Treasurer | Telephone number | 801 - 433 - 0693 | | |

| | FEC Form 1 | (Revised 02/2009) | | Page 4 | | |
|--------------------------------|-----------------------------------|--|---------------|---------------------------|--|--|
| | Full Name of Designated | | | <u> </u> | | |
| F | Agent | | | | | |
| N | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| 7 | Fitle or Position ▼ | | STATE A | ZIP CODE ▲ | | |
| | | Telephone numb | er | | | |
| E S | Banks or Other lafety deposit box | Depositories: List all banks or other depositories in which the committee es or maintains funds. | deposits fund | ds, holds accounts, rents | | |
| Ν | lame of Bank, D | epository, etc. | | | | |
| | | Mountain America Credit Union | | | | |
| M | Mailing Address | PO Box 2331 | | | | |
| | | | | | | |
| | | Sandy | UT | 84091 | | |
| | | CITY ▲ S | STATE A | ZIP CODE ▲ | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| M | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | CITY ▲ S | STATE A | ZIP CODE ▲ | | |