

Image# 201606299020103927

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mr Paul G Jacobson		
(b) Address (number and street) 1731 Minturn Lane		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Indianapolis IN 46260		2. Candidate's FEC Identification Number P60021979
4. Party Affiliation INDEPENDENT		5. Office Sought Presidential
6. State & District of Candidate		
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Paul Jacobson 2016		
(b) Address (number and street) 1731 Minturn Lane		
(c) City, State, and ZIP Code Indianapolis IN 46260		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Paul G Jacobson  <i>[Electronically Filed]</i>	Date 06/29/2016
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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