

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Elect Democratic Women</b>                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                        | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00685297</div>                                                                                                                                  |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div>                                           |  |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |  |
| Full Name of Payee<br>Symmetry Media LLC                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                        | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div> <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">07 / 23 / 2026</div> |  |
| Mailing Address 1250 Connecticut Ave NW<br>Ste 700                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                        | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">235000.00</div>                                                                                                                                                                       |  |
| City Washington      State DC      Zip Code 20036-2657                                                                                                                                                                                                                                                                                                      |  | Transaction ID : 500668804<br>Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div> <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">07 / 22 / 2026</div>                                      |                                                                                                                                                                                                                                                                            |  |
| Purpose of Expenditure<br>Television/Digital Advertising                                                                                                                                                                                                                                                                                                    |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div>                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |  |
| Name of Federal Candidate<br>MAASDAM, MATTHEW, , ,                                                                                                                                                                                                                                                                                                          |  | <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Support<br/><input checked="" type="checkbox"/> Oppose</div><div>Office Sought: <input checked="" type="checkbox"/> House    District: 07<br/><input type="checkbox"/> President    <input type="checkbox"/> Senate    State: MI</div></div> |                                                                                                                                                                                                                                                                            |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |  |
| Full Name of Payee<br>Symmetry Media LLC                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                        | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div> <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">07 / 23 / 2026</div> |  |
| Mailing Address 1250 Connecticut Ave NW<br>Ste 700                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                        | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">14781.60</div>                                                                                                                                                                        |  |
| City Washington      State DC      Zip Code 20036-2657                                                                                                                                                                                                                                                                                                      |  | Transaction ID : 500668805<br>Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div> <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">07 / 24 / 2026</div>                                      |                                                                                                                                                                                                                                                                            |  |
| Purpose of Expenditure<br>Television/Digital Production                                                                                                                                                                                                                                                                                                     |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div>                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |  |
| Name of Federal Candidate<br>MAASDAM, MATTHEW, , ,                                                                                                                                                                                                                                                                                                          |  | <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Support<br/><input checked="" type="checkbox"/> Oppose</div><div>Office Sought: <input checked="" type="checkbox"/> House    District: 07<br/><input type="checkbox"/> President    <input type="checkbox"/> Senate    State: MI</div></div> |                                                                                                                                                                                                                                                                            |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |  |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                        | <div style="border: 1px solid black; padding: 2px; display: inline-block;">249781.60</div>                                                                                                                                                                                 |  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                        | <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div>                                                                                                                                                                                         |  |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                        | <div style="border: 1px solid black; padding: 2px; display: inline-block;">249781.60</div>                                                                                                                                                                                 |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |  |
| Signature<br><br>Myles, Joshua, , ,                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                        | Date<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY</div> <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">07 / 24 / 2026</div>                                      |  |