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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Shupe, Lewis, , ,		
(b) Address (number and street) 1101 Hamilton street Suite 275		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Allentown PA 18101		2. Candidate's FEC Identification Number H4PA07134
4. Party Affiliation DEMOCRATIC PARTY		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
5. Office Sought House		6. State & District of Candidate PA 07

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) SHUPE FOR CONGRESS		
(b) Address (number and street) 1101 HAMILTON STREET SUITE 275		
(c) City, State, and ZIP Code ALLENTOWN PA 18101		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Shupe, Lewis, Lewis, ,	Date 02/01/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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