

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee  
(Summary Page)

RECEIVED  
FEC MAIL ROOM

2000 JUL 17 A 11:15

<b>1. NAME OF COMMITTEE (In full)</b> Heart PAC	<b>2. FEC IDENTIFICATION NUMBER</b> C00342386
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported. 2250 N. Rock Rd. #118-224	<b>3. <input type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M)</b>
<b>CITY, STATE and ZIP CODE</b> Wichita, KS 67226	

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination Report

### Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-date
5. Covering Period <u>04/01/2000</u> through <u>06/30/2000</u>		
6. (a) Cash on Hand January 1, 20 <u>00</u>		1,278.45
(b) Cash on Hand at Beginning of Reporting Period	7,744.00	
(c) Total Receipts (from Line 19)	1,477.65	13,372.80
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	9,221.65	14,651.25
7. Total Disbursements (from Line 30)	416.39	5,845.99
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	8,805.26	8,805.26
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-218-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	200.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

*Robert R. Nojand*

Signature of Treasurer

*Robert R. Nojand*

Date

7/14/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

**FEC FORM 3X**  
(Revised 9/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE <b>Hearl PAC</b>	REPORT COVERING PERIOD FROM 04/01/2000 TO: 06/30/2000	
	COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. RECEIPTS</b>		
11. Contributions (other than loans) From:		
a. Individuals/Persons Other Than Political Committees		
i. Itemized (Use Schedule A) .....	1,100.00	6,300.00 11(a)(i)
ii. Unitemized .....	100.00	3,010.00 11(a)(ii)
iii. Total .....	1,200.00	9,310.00 11(a)(iii)
b. Political Party Committees .....		11(b)
c. Other Political Committees (such as PACs) .....		11(c)
d. Total Contributions .....	1,200.00	9,310.00 11(d)
12. Transfers From Affiliated/Other Party Committees .....		12
13. All Loans Received .....		13
14. Loan Repayments Received .....		14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....		15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		16
17. Other Federal Receipts (Dividends, Interest, etc.) .....		17
18. Transfers from Nonfederal Account for Joint Activity .....	277.65	4,062.80 18
19. Total Receipts .....	1,477.65	13,372.80 19
20. Total Federal Receipts .....	1,200.00	9,310.00 20
<b>II. DISBURSEMENTS</b>		
21. Operating Expenditures:		
a. Shared Federal/Non Federal Activity (from Schedule H4)		
i. Federal Share .....	118.99	1,741.21 21(a)(i)
ii. Non-Federal Share .....	277.65	4,062.78 21(a)(ii)
b. Other Federal Operating Expenditures .....	19.75	42.00 21(b)
c. Total Operating Expenditures .....	416.39	5,845.99 21(c)
22. Transfers to Affiliated/Other Party Committees .....		22
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		23
24. Independent Expenditures (use Schedule E) .....		24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))(use Schedule F) .....		25
26. Loan Repayments Made .....		26
27. Loans Made .....		27
28. Refunds of Contributions To:		
a. Individuals/Persons Other Than Political Committees .....		28(a)
b. Political Party Committees .....		28(b)
c. Other Political Committees (such as PACs) .....		28(c)
d. Total Contribution Refunds .....		28(d)
29. Other Disbursements .....		29
30. Total Disbursements .....	416.39	5,845.99 30
31. Total Federal Disbursements .....	138.74	1,783.21 31
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans)(from line 11d) .....	1,200.00	9,310.00 32
33. Total Contribution Refunds (from line 28d) .....		33
34. Net Contributions (other than loans)(subtract line 33 from 32) .....	1,200.00	9,310.00 34
35. Total Federal Operating Expenditures .....	138.74	1,783.21 35
36. Offsets to Operating Expenditures (from line 15) .....		36
37. Net Operating Expenditures .....	138.74	1,783.21 37

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for electoral purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
Heart PAC

<b>A. Full Name, Mailing Address and Zip Code</b> John Garvey 326 Courtleigh Wichita, KS 67218-	<b>Name of Employer</b> Petroleum Inc	<b>Date (month, day, year)</b> 05/30/2000	<b>Amount of Each Receipt this Period</b> 1,000.00
	<b>Occupation</b> President	<b>Aggregate Year-to-Date -&gt;</b> 1,000.00	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>B. Full Name, Mailing Address and Zip Code</b> John Mertes 135 N. Armour Wichita, KS 67206-	<b>Name of Employer</b>	<b>Date (month, day, year)</b> 06/01/2000	<b>Amount of Each Receipt this Period</b> 100.00
	<b>Occupation</b> Retired	<b>Aggregate Year-to-Date -&gt;</b> 200.00	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>C. Full Name, Mailing Address and Zip Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b> / /	<b>Amount of Each Receipt this Period</b>
	<b>Occupation</b>	<b>Aggregate Year-to-Date -&gt;</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>D. Full Name, Mailing Address and Zip Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b> / /	<b>Amount of Each Receipt this Period</b>
	<b>Occupation</b>	<b>Aggregate Year-to-Date -&gt;</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>E. Full Name, Mailing Address and Zip Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b> / /	<b>Amount of Each Receipt this Period</b>
	<b>Occupation</b>	<b>Aggregate Year-to-Date -&gt;</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>F. Full Name, Mailing Address and Zip Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b> / /	<b>Amount of Each Receipt this Period</b>
	<b>Occupation</b>	<b>Aggregate Year-to-Date -&gt;</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			
<b>G. Full Name, Mailing Address and Zip Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b> / /	<b>Amount of Each Receipt this Period</b>
	<b>Occupation</b>	<b>Aggregate Year-to-Date -&gt;</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)			

<b>SUBTOTAL</b> of Receipts This Page (optional)	1,100.00
<b>TOTAL</b> This Period (last page this line number only)	1,100.00

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
Excluding Loans

(Use separate schedules for each numbered line)

NAME OF COMMITTEE (In Full) Heart PAC	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
* Full Name, Mailing Address and Zip Code Presidio Property Management c/c The Martens Company 435 S. Broadway Wichita, KS 67202-	200.00			200.00
NATURE OF DEBT (Purpose) Boots event facility Rental				

1) <b>SUBTOTAL</b> This Period This Page (optional):	
2) <b>TOTAL</b> This Period (list next to line number only):	200.00
3) <b>TOTAL OUTSTANDING LOANS</b> (from Schedule C (last page only):	
4) <b>ADD</b> (Sum of 2) and carry forward to appropriate line of Summary Page (last page only):	200.00

**SCHEDULE H1**

**METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS**

NAME OF COMMITTEE  
Heart PAC

**NATIONAL PARTY COMMITTEES**

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) [ ] %  
 PRESIDENTIAL YEAR (65%)  
 ALL OTHER YEARS (60%)

**HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) [ ] %  
 OR  
 FUNDS EXPENDED:  
 \* ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL ..... [ ] %  
 \* ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL [ ] %  
 ADJUSTMENTS TO FUNDS EXPENDED:  
 ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL ..... [ ] %  
 ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL [ ] %

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR

**SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

FUNDS EXPENDED:  
 \* ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL ..... [ 30.00 ] %  
 \* ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL [ 70.00 ] %  
 ADJUSTMENTS TO FUNDS EXPENDED:  
 ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL ..... [ ] %  
 ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL [ ] %

**STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

		NUMBER OF POINTS
1. PRESIDENT .....	<input type="checkbox"/> (1 POINT)	[ ]
2. U.S. SENATE .....	<input type="checkbox"/> (1 POINT)	[ ]
3. U.S. CONGRESS .....	<input type="checkbox"/> (1 POINT)	[ ]
4. SUBTOTAL - FEDERAL (ADD 1, 2, AND 3) .....		[ ]
5. GOVERNOR .....	<input type="checkbox"/> (1 POINT)	[ ]
6. OTHER STATEWIDE OFFICE(S) .....	<input type="checkbox"/> (1 OR 2 POINTS)	[ ]
7. STATE SENATE .....	<input type="checkbox"/> (1 POINT)	[ ]
8. STATE REPRESENTATIVE .....	<input type="checkbox"/> (1 POINT)	[ ]
9. LOCAL CANDIDATES .....	<input type="checkbox"/> (1 OR 2 POINTS)	[ ]
10. EXTRA NON-FEDERAL POINT .....	<input type="checkbox"/> (1 POINT)	[ ]
11. SUBTOTAL - NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10) .....		[ ]
12. TOTAL POINTS (LINE 4 PLUS LINE 11) .....		[ ]

FEDERAL ALLOCATION = LINE 4 DIVIDED BY LINE 12. [ ] %

**DISBURSEMENT SCHEDULE H4**  
EXERCISE 17 (9)

**JOINT FEDERAL/NON-FEDERAL  
 ACTIVITY SCHEDULE**

PAGE	OF
1	1
FOR LINE 21e	

**NAME OF COMMITTEE**  
 Heart PAC

FULL NAME, MAILING ADDRESS & ZIP CODE	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL %	NON-FEDERAL %
Wireless Southwestern Bell PO Box 970012  Saint Louis, MO 63197-0012	/ADMINISTRATI ON S	04/11/2000	43.68	13.10	30.58

CATEGORY:  ADMINISTRATIVE/VOTER DRIVE  FUNDRAISING  EXEMPT  
 EVENT YEAR TO DATE: 854.09  DIRECT CANDIDATE SUPPORT

FULL NAME, MAILING ADDRESS & ZIP CODE	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL %	NON-FEDERAL %
Wireless Southwestern Bell PO Box 970012  Saint Louis, MO 63197-0012	Cellular Bill/ADMINIST RATION S	05/02/2000	60.49	18.15	42.34

CATEGORY:  ADMINISTRATIVE/VOTER DRIVE  FUNDRAISING  EXEMPT  
 EVENT YEAR TO DATE: 914.58  DIRECT CANDIDATE SUPPORT

FULL NAME, MAILING ADDRESS & ZIP CODE	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL %	NON-FEDERAL %
Mailboxes Etc. 2250 N Rock Rd. #118  Wichita, KS 67226-	Postage and Mail Box Fees/ADMINIST RATION S	05/02/2000	240.00	72.00	168.00

CATEGORY:  ADMINISTRATIVE/VOTER DRIVE  FUNDRAISING  EXEMPT  
 EVENT YEAR TO DATE: 1,154.58  DIRECT CANDIDATE SUPPORT

FULL NAME, MAILING ADDRESS & ZIP CODE	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL %	NON-FEDERAL %
UPS P.O. Box 535820  Las Vegas, NV 89005-5820	Shipping/ADMI NISTRATION S	05/02/2000	14.25	4.28	9.97

CATEGORY:  ADMINISTRATIVE/VOTER DRIVE  FUNDRAISING  EXEMPT  
 EVENT YEAR TO DATE: 1,168.83  DIRECT CANDIDATE SUPPORT

FULL NAME, MAILING ADDRESS & ZIP CODE	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL %	NON-FEDERAL %
Wireless Southwestern Bell PO Box 970012  Saint Louis, MO 63197-0012	/ADMINISTRATI ON S	06/02/2000	38.22	11.47	26.75

CATEGORY:  ADMINISTRATIVE/VOTER DRIVE  FUNDRAISING  EXEMPT  
 EVENT YEAR TO DATE: 1,207.05  DIRECT CANDIDATE SUPPORT

SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE	396.64	119.00	277.64
TOTAL THIS PERIOD (Use page for each line only; Fed. share 21a and non-fed. 21e)	396.64	119.00	277.64
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (Use for line 21 of the detailed summary page)			277.64

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 7-17-00
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>KPE</i>	 7-17-00
PREPARER	DATE PREPARED