

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Defend America PAC

ADDRESS (number and street) ▼

P.O. Box 2626

☐ Check if different  
than previously  
reported. (ACC)

Tuscaloosa

AL

35403

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00325993

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

**4. TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

- (b) Monthly Report Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election Year Only)
- ☐ Apr 20 (M4) ☒ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

- (c) 12-Day ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- PRE-Election** Report for the: ☐ Convention (12C) ☐ Special (12S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

- (d) 30-Day ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)
- POST-Election** Report for the:

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period M M M / D D D / Y Y Y Y Y Y 06 01 2012 through M M M / D D D / Y Y Y Y Y Y 06 30 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John J. Lloyd

Signature of Treasurer

John J. Lloyd

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y 07 15 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Defend America PAC

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 06  |   | 01  |   | 2012      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 06  |   | 30  |   | 2012      |

|                                                                                                                                                | COLUMN A<br>This Period                                 | COLUMN B<br>Calendar Year-to-Date |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|---|---|---|------|---------------------------------------------------------|------------|--|--|--|---------------------------------------------------------|------------|--|--|--|--|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2012</td></tr></table> | Y                                                       | Y                                 | Y | Y | Y | 2012 |                                                         |            |  |  |  | <table><tr><td colspan="5">3308866.35</td></tr></table> | 3308866.35 |  |  |  |  |
| Y                                                                                                                                              | Y                                                       | Y                                 | Y | Y |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 2012                                                                                                                                           |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 3308866.35                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                      | <table><tr><td colspan="5">3581030.04</td></tr></table> | 3581030.04                        |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 3581030.04                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| (c) Total Receipts (from Line 19) .....                                                                                                        | <table><tr><td colspan="5">0.00</td></tr></table>       | 0.00                              |   |   |   |      | <table><tr><td colspan="5">481380.03</td></tr></table>  | 481380.03  |  |  |  |                                                         |            |  |  |  |  |
| 0.00                                                                                                                                           |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 481380.03                                                                                                                                      |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                            | <table><tr><td colspan="5">3581030.04</td></tr></table> | 3581030.04                        |   |   |   |      | <table><tr><td colspan="5">3790246.38</td></tr></table> | 3790246.38 |  |  |  |                                                         |            |  |  |  |  |
| 3581030.04                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 3790246.38                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 7. Total Disbursements (from Line 31).....                                                                                                     | <table><tr><td colspan="5">42007.70</td></tr></table>   | 42007.70                          |   |   |   |      | <table><tr><td colspan="5">251224.04</td></tr></table>  | 251224.04  |  |  |  |                                                         |            |  |  |  |  |
| 42007.70                                                                                                                                       |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 251224.04                                                                                                                                      |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                      | <table><tr><td colspan="5">3539022.34</td></tr></table> | 3539022.34                        |   |   |   |      | <table><tr><td colspan="5">3539022.34</td></tr></table> | 3539022.34 |  |  |  |                                                         |            |  |  |  |  |
| 3539022.34                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 3539022.34                                                                                                                                     |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5">0.00</td></tr></table>       | 0.00                              |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 0.00                                                                                                                                           |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5">0.00</td></tr></table>       | 0.00                              |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |
| 0.00                                                                                                                                           |                                                         |                                   |   |   |   |      |                                                         |            |  |  |  |                                                         |            |  |  |  |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Defend America PAC

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y Y  
06 01 2012

To:

M M / D D / Y Y Y Y Y Y  
06 30 2012
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

281550.00

(ii) Unitemized .....

0.00

100.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

0.00

281650.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

176994.73

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

0.00

458644.73

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

1221.60

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

15000.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

6513.70

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

0.00

481380.03

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

0.00

481380.03

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 39007.70                      | 113224.04                         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 39007.70                      | 113224.04                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 135000.00                         |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 3000.00                       | 3000.00                           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 3000.00                       | 3000.00                           |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 42007.70                      | 251224.04                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 42007.70                      | 251224.04                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 0.00                          | 458644.73                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 3000.00                       | 3000.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | -3000.00                      | 455644.73                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 39007.70                      | 113224.04                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 1221.60                           |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 39007.70                      | 112002.44                         |

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Defend America PAC

### A. 116 Club

Category/  
Type

1239.90

FOOD/BEVERAGES/CATERING

### B. AT&T

Category/  
Type

108.04

## TELEPHONE SERVICES

**C. Vicki Cox**

Category/  
Type

512.59

SEE BELOW

1860.53

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Defend America PAC

### A. Costco

Three 7-segment displays are shown, each with a different number of segments lit. The first display shows '06' with 6 segments lit. The second display shows '04' with 4 segments lit. The third display shows '2012' with 12 segments lit.

Category/  
Type

512.59

**[MEMO ITEM]**  
MEMO: OFFICE SUPPLIES

### B. Vicki Cox

MM / DD / YYYY

Category/  
Type

2000.00

CONSULTING-FUNDRAISING

### C. Alan Hanson

Category/  
Type

942.65

REIMBURSE FOR EXPENSES

**TOTAL** This Period (last page this line number only).....

2942.65





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 17

☒ 21b    ☐ 22    ☐ 23    ☐ 24    ☐ 25    ☐ 26  
☐ 27    ☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Defend America PAC**

Full Name (Last, First, Middle Initial)

**A. The Michelangelo**

Mailing Address 152 West 51st Street

City New York      State NY      Zip Code 10019-

Purpose of Disbursement  
Lodging

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 04 / 2012
**Transaction ID : 20616.E1840**

Amount of Each Disbursement this Period

1610.08

**[MEMO ITEM]**

MEMO: LODGING

Full Name (Last, First, Middle Initial)

**B. Delta Air Lines**

Mailing Address Hartsfield Intl Airport

City Atlanta      State GA      Zip Code 30320-

Purpose of Disbursement  
Air Travel

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 04 / 2012
**Transaction ID : 20616.E1841**

Amount of Each Disbursement this Period

566.09

**[MEMO ITEM]**

MEMO: AIR TRAVEL

Full Name (Last, First, Middle Initial)

**C. LaGrenouille**

Mailing Address 3 East 52nd Street

City New York      State NY      Zip Code 10022-

Purpose of Disbursement  
Food/beverages/catering

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 04 / 2012
**Transaction ID : 20616.E1842**

Amount of Each Disbursement this Period

350.78

**[MEMO ITEM]**

MEMO: FOOD/BEVERAGES/CATERING

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

0.00





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 17

☒ 21b    ☐ 22    ☐ 23    ☐ 24    ☐ 25    ☐ 26  
☐ 27    ☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

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NAME OF COMMITTEE (In Full)

**Defend America PAC**

Full Name (Last, First, Middle Initial)

**A. Ristorante LaPerla**

Mailing Address 2600 Pennsylvania Avenue, NW

City

Washington

State

DC

Zip Code

20007-

Purpose of Disbursement

Food/beverages

Candidate Name

Category/  
Type

Office Sought:

☐

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☐

General

☐

Other (specify) ▼

State:

District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 04 / 2012**Transaction ID : 20616.E1847**

Amount of Each Disbursement this Period

312.52

**[MEMO ITEM]**

MEMO: FOOD/BEVERAGES

Full Name (Last, First, Middle Initial)

**B. US Airways**

Mailing Address

City

Washington

State

DC

Zip Code

20002-

Purpose of Disbursement

Air Travel

Candidate Name

Category/  
Type

Office Sought:

☐

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☐

General

☐

Other (specify) ▼

State:

District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 04 / 2012**Transaction ID : 20616.E1848**

Amount of Each Disbursement this Period

647.80

**[MEMO ITEM]**

MEMO: AIR TRAVEL

Full Name (Last, First, Middle Initial)

**C. Richard Shelby**

Mailing Address 1414 High Forest Dr.

City

Tuscaloosa

State

AL

Zip Code

35406-

Purpose of Disbursement

SEE BELOW

Candidate Name

Category/  
Type

Office Sought:

☐

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☐

General

☐

Other (specify) ▼

State:

District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y  
06 / 05 / 2012**Transaction ID : 20616.E1857**

Amount of Each Disbursement this Period

2759.24

SEE BELOW

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

2759.24

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Defend America PAC

### A. The Palm Restaurant

Date of Disbursement

Transaction ID : 20616.E1858

Amount of Each Disbursement this Period

2759.24

Category/  
Type

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

[MEMO ITEM]

MEMO: CATERING/FOOD/BEVERAGES

### B. Richard Shelby

Date of Disbursement

MM / DD / YYYY

Transaction ID : 20616.E1862

Amount of Each Disbursement this Period

452.40

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

SEE BELOW

Full Name (Last, First, Middle Initial)

Date of Disbursement

Transaction ID : 20616.E1865

Amount of Each Disbursement this Period

A diagram of a rectangular frame with four vertical supports. The frame is represented by a rectangle with a thick border. Inside the rectangle, there are four vertical lines, one in each quadrant, representing supports. The top and bottom horizontal lines are thicker than the side vertical lines.

452.40

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

[MEMO ITEM]

MEMO: FOOD/BEVERAGES

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

452.40

**TOTAL** This Period (last page this line number only).....



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 17

☒ 21b    ☐ 22    ☐ 23    ☐ 24    ☐ 25    ☐ 26  
☐ 27    ☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

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NAME OF COMMITTEE (In Full)

**Defend America PAC**

Full Name (Last, First, Middle Initial)

**A. Richard Shelby**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 6 |   |   | 0 | 5 |   |   | 2 | 0 | 1 | 2 |   |   |

Mailing Address 1414 High Forest Dr.

**Transaction ID : 20616.E1864**

City Tuscaloosa      State AL      Zip Code 35406-

Amount of Each Disbursement this Period

Purpose of Disbursement  
SEE BELOW
  
Category/  
Type

2452.59

Candidate Name

SEE BELOW

Office Sought:    ☐ House  
                         ☐ Senate  
                         ☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

Full Name (Last, First, Middle Initial)

**B. The Caucus Room**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 6 |   |   | 0 | 5 |   |   | 2 | 0 | 1 | 2 |   |   |

Mailing Address Market Square North  
401 9th St, NW**Transaction ID : 20616.E1867**

Amount of Each Disbursement this Period

City Washington      State DC      Zip Code 20001-

751.84

Purpose of Disbursement  
Food/beverages/catering
  
Category/  
Type

Candidate Name

**[MEMO ITEM]**

MEMO: FOOD/BEVERAGES/CATERING

Office Sought:    ☐ House  
                         ☐ Senate  
                         ☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

Full Name (Last, First, Middle Initial)

**C. The Capital Grille**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 6 |   |   | 0 | 5 |   |   | 2 | 0 | 1 | 2 |   |   |

Mailing Address 601 Pennsylvania Ave, NW

**Transaction ID : 20616.E1868**

Amount of Each Disbursement this Period

City Washington      State DC      Zip Code 20002-

1700.75

Purpose of Disbursement  
Food/beverages/catering
  
Category/  
Type

Candidate Name

**[MEMO ITEM]**

MEMO: FOOD/BEVERAGES/CATERING

Office Sought:    ☐ House  
                         ☐ Senate  
                         ☐ President

Disbursement For:  
☐ Primary    ☐ General  
☐ Other (specify) ▼

State:      District:

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

2452.59





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 17

|                              |                              |                              |                                         |                             |                              |
|------------------------------|------------------------------|------------------------------|-----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24             | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Defend America PAC**

Full Name (Last, First, Middle Initial)

**A. Regions Financial Corp Federal PAC**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06    |   | 07    |   | 2012        |

Mailing Address PO Box 10247

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Birmingham | AL    | 35202-   |

**Transaction ID : 20715.E1889**Purpose of Disbursement  
Refund of Contribution Contribution Retu

010

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

3000.00

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|      |       |          |

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       |   |       |   |             |

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|      |       |          |

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 3000.00 |
| 3000.00 |