

RECEIVED
FEC MAIL CENTER



HUDAK LAW OFFICES

William J. Hudak, Jr.*

316 Central Street
Saugus, MA 01906

Phone: (781) 233-2580

Fax: (781) 233-2435

*Admitted: MA, NY, FL, NC

www.BillHudakforCongress.com

E-Mail: bill@hudaklaw.net
Cell: (978) 314-0215

May 25, 2011

Federal Election Commission
999 E. Street, N.W.
Washington, D.C. 20463

Re: William J. Hudak, Jr.
Candidate for Congress, 6th District, Massachusetts

Dear Sirs:

I ran for Congress in 2010, and am continuing in 2012.

I enclose pursuant to applicable law and regulations FEC Form 2, Statement of Candidacy.

I have included the prior FEC identification per the instructions. Please advise if you require further information.

Very truly yours,

William J. Hudak, Jr.

William J. Hudak, Jr.

WJH/gt
enclosures

11030611920

2011 JUN -1 AM 8:59

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) William John Hudak, Jr.		
(b) Address (number and street) 165 Herrick Road	<input type="checkbox"/> Check if address changed	2. Candidate's FEC Identification Number HOMA 06072
(c) City, State, and ZIP Code Boxford, MA 01921		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought US Representative	6. State & District of Candidate Massachusetts 6th

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Bill Hudak for Congress
(b) Address (number and street) 165 Herrick Road
(c) City, State, and ZIP Code Boxford, MA 01921

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date May 25, 2011
---	----------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

11030611921

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>5/26/11</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jm B
 PREPARER
 (3/2005)

6/1/11
 DATE PREPARED

11030611922