

FEC FORM 2

STATEMENT OF CANDIDACY

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2005 APR 25 A 10 32

1. (a) Name of Candidate (in full)
RANDOLPH IAN GORDON

(b) Address (number and street) Check if address changed
4 LAKE BELLEVUE DR # 210

(c) City, State, and ZIP Code
BELLEVUE WA 98005

2. Identification Number

3. Is This Statement New (N) OR Amended (A)

4. Party Affiliation DEMOCRAT

5. Office Sought U.S. HOUSE OF REPRESENTATIVE

6. State & District of Candidate WASHINGTON 8th CONGRESSIONAL

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
RANDY GORDON FOR CONGRESS

(b) Address (number and street)
PO BOX 4226

(c) City, State, and ZIP Code
BELLEVUE WA 98009-4226

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A for the primary election, and

9B for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Randolph Ian Gordon Date 4/10/05

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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CA 4/25/05
PREPARER **DATE PREPARED**

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