

# FEC FORM 2

## STATEMENT OF CANDIDACY

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|  |   |  |
|--|---|--|
| 1. (a) Name of Candidate (in full)<br>Matthew D. Pinnavaia   |   | 2. FEC Candidate Identification Number   |
| (b) Address (number and street)<br>201 Country Club Lane #90 |   | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br>Oceanside California 92054  |   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>George Washington Party              | 5. Office Sought<br>American Presidency | 6. State & District of Candidate<br>California/San Diego   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
**The George Washington Campaign Party Committee**

(b) Address (number and street)  
**201 Country Club Lane #90**

(c) City, State, and ZIP Code  
**Oceanside CA 92054**

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

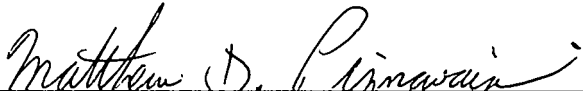
**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)  
**N/A**

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                            |
|---|----------------------------|
| Signature of Candidate<br> | Date<br><b>02.22.2023.</b> |
|---|----------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

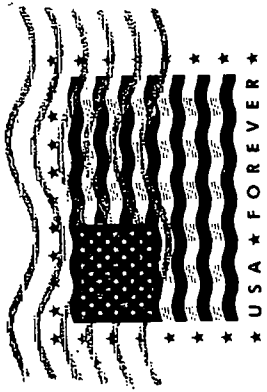
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NONPROFIT ORGANIZATION

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M.D. PINNAVAIA  
201 COUNTRY CLUB LN #90  
OCEANSIDE CA 92054-3935

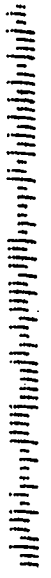
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FEDERAL ELECTION COMMISSION  
1050 FIRST ST NE  
WASHINGTON DC 20463

20463-



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Date of Receipt               |
| Postmarked<br>3/31/23  | 4/11/23                       |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                    |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                |                               |
| <input type="checkbox"/> No Postmark                                       |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                        |                               |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked |
| PREPARER <i>MP</i>   | 4/12/23                       |
| (3/2015)   | DATE PREPARED                 |

2025 RELEASE UNDER E.O. 14176