

Image# 201508119000813917

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Jordan Brandman			2. Candidate's FEC Identification Number H6CA46132	
(b) Address (number and street) 174 W. Lincoln Ave., #109		<input checked="" type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Anaheim CA 92805		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate CA 46		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jordan Brandman for Congress		
(b) Address (number and street) 174 W. Lincoln Ave., #109		
(c) City, State, and ZIP Code Anaheim CA 92805		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jordan Brandman <i>[Electronically Filed]</i>	Date 08/11/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2A
Transaction ID :

Amending suite number

Form/Schedule:
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