FEC FORM 3
REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)

FRIENDS OF KAREN TESTERMAN

ADDRESS (number and street)

POST OFFICE BOX 3874
CONCORD NH 03302

2. FEC IDENTIFICATION NUMBER ▼

C 00547828

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

CITY ▲ STATE ▲ ZIP CODE ▲ DISTRICT

NH 00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☑ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☐ January 31 Year-End Report (YE)
☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on M'M / D'D / Y'Y'Y'Y' in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on M'M / D'D / Y'Y'Y'Y' in the State of

5. Covering Period M'M / D'D / Y'Y'Y' through M'M / D'D / Y'Y'Y'

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JONATHAN A MOSELEY

Signature of Treasurer JONATHAN A MOSELEY Date 04/15/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
## SUMMARY PAGE
of Receipts and Disbursements

**FRIENDS OF KAREN TESTERMAN**

Report Covering the Period: From: **01/01/2014** To: **03/31/2014**

| COLUMN A | COLUMN B  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))..</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))..</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..</td>
<td>0.00</td>
</tr>
</tbody>
</table>

Net Operating Expenditures

| (a) Total Operating Expenditures (from Line 17) .. | 2196.23 | 30442.23 |
| (b) Total Offsets to Operating Expenditures (from Line 14) .. | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .. | 2196.23 | 30442.23 |

Cash on Hand at Close of Reporting Period (from Line 27) ..

| 0.00 |

Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..

| 0.00 |

Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..

| 8003.00 |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
# I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
    Political Committees
   (i) Itemized (use Schedule A)... 
   (ii) Unitemized ....................
   (iii) TOTAL of contributions
    from individuals .

(b) Political Party Committees...

(c) Other Political Committees
    (such as PACs)... 

(d) The Candidate............... 

(e) TOTAL CONTRIBUTIONS
    (other than loans)
    (add Lines 11(a)(iii), (b), (c), and (d))...

12. TRANSFERS FROM OTHER
    AUTHORIZED COMMITTEES..

13. LOANS:
    (a) Made or Guaranteed by the
        Candidate...

    (b) All Other Loans...

    (c) TOTAL LOANS
        (add Lines 13(a) and (b))...

14. OFFSETS TO OPERATING
    EXPENDITURES
    (Refunds, Rebates, etc.)..

15. OTHER RECEIPTS
    (Dividends, Interest, etc.)

16. TOTAL RECEIPTS (add Lines
    11(e), 12, 13(c), 14, and 15)
    (Carry Total to Line 24, page 4) .

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<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
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<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
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<td>0.00</td>
<td>13335.00</td>
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<tr>
<td>0.00</td>
<td>9037.00</td>
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<tr>
<td>0.00</td>
<td>22372.00</td>
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<tr>
<td>0.00</td>
<td>668.07</td>
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<tr>
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<td>10.00</td>
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<tr>
<td>0.00</td>
<td>23050.07</td>
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<tr>
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<tr>
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## II. DISBURSEMENTS

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<th>17. OPERATING EXPENDITURES...</th>
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<th>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...</th>
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<th>19. LOAN REPAYMENTS:</th>
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<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate...</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(b) Of All Other Loans .........................</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...</td>
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<th>20. REFUNDS OF CONTRIBUTIONS TO:</th>
<th>COLUMN A</th>
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<tr>
<td>(a) Individuals/Persons Other Than Political Committees ...</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(b) Political Party Committees...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs) ...</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...</td>
<td>0.00</td>
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<th>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</th>
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<td>2804.07</td>
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## III. CASH SUMMARY

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<th>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...</th>
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<th>25. SUBTOTAL (add Line 23 and Line 24)...</th>
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<th>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...</th>
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<th>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...</th>
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<tr>
<td></td>
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</table>
**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**

FRIENDS OF KAREN TESTERMAN

**A. JONATHAN MEADOWS**

**Mailing Address** PO BOX 3874

**City** CONCORD  
**State** NH  
**Zip Code** 03302

**Purpose of Disbursement** POLITICAL STRATEGY CONSULTING

**Candidate Name**

**Office Sought:**  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Transaction ID:** SB17.4562

**Date of Disbursement** 01/08/2014

**Amount of Each Disbursement this Period** 2000.00

**B. JONATHAN MEADOWS**

**Mailing Address** PO BOX 3874

**City** CONCORD  
**State** NH  
**Zip Code** 03302

**Purpose of Disbursement** TRAVEL

**Candidate Name**

**Office Sought:**  
- House  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Transaction ID:** SB17.4564

**Date of Disbursement** 2014.08.01

**Amount of Each Disbursement this Period** 97.18

**C.**

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**  
- House  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Date of Disbursement**

**Amount of Each Disbursement this Period** 2097.18

**SUBTOTAL** of Disbursements This Page (optional)................................. 2097.18

**TOTAL** This Period (last page this line number only)............................. 2097.18

FEC Schedule B (Form 3) (Revised 02/2009)
SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

NAME OF COMMITTEE (in Full)
FRIENDS OF KAREN TESTERMAN

A. TESTERMAN FOR SENATE

Mailing Address: PO BOX 3874
City: CONCORD
State: NH
Zip Code: 03302

Date of Disbursement: 03/31/2014

Amount of Each Disbursement this Period: $607.84
Transaction ID: SB18.4572

Purpose of Disbursement: TRANSFER

Candidate Name

Office Sought: [x] Senate
[ ] President

Disbursement For: 2014 [x] Primary [ ] General
[ ] Other (specify)

State: NH
District: 00

B.

Mailing Address
City
State
Zip Code

Date of Disbursement

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Office Sought: [ ] Senate
[ ] President

Disbursement For: [ ] Primary [ ] General
[ ] Other (specify)

State: District:

C.

Mailing Address
City
State
Zip Code

Date of Disbursement

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Office Sought: [ ] Senate
[ ] President

Disbursement For: [ ] Primary [ ] General
[ ] Other (specify)

State: District:

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

$607.84
$607.84
SCHEDULE C (FEC Form 3)

LOANS

NAME OF COMMITTEE (In Full)
FRIENDS OF KAREN TESTERMAN

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS] Election: 2014
KAREN TESTERMAN

Mailing Address
PO BOX 3874

City State ZIP Code
CONCORD NH 03302

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period
3000.00 0.00 3000.00

TERMS Date Incurred Date Due Interest Rate Secured:
M / D / Y M / D / Y % (apr) Yes X No
10M 23D 2013M 0D ON DEMAND 0.00 X

List All Endorsers or Guarantors (If any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

3. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

4. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

SUBTOTALS This Period This Page (optional)... 3000.00

TOTALS This Period (last page in this line only)...
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**
**FRIENDS OF KAREN TESTERMAN**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
**KAREN TESTERMAN**

**[PERSONAL FUNDS]**
**Election:** 2014
- Primary
- General
- Other (specify)

<table>
<thead>
<tr>
<th>Mailing Address</th>
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<tbody>
<tr>
<td>PO BOX 3874</td>
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<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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<tr>
<td>CONCORD</td>
<td>NH</td>
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<table>
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<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
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<tbody>
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<th>TERMS</th>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
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<tr>
<td></td>
<td>M M / D D / Y Y</td>
<td>M M / D D /</td>
<td>% (apr)</td>
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<tr>
<td></td>
<td>11 / 15 / 2013</td>
<td>ON DEMAND</td>
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**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**  
   **Mailing Address**  
   **City** | State | ZIP Code  
   |         |         |  
   **Occupation**  
   **Amount Guaranteed Outstanding:**  

2. **Full Name (Last, First, Middle Initial)**  
   **Mailing Address**  
   **City** | State | ZIP Code  
   |         |         |  
   **Occupation**  
   **Amount Guaranteed Outstanding:**  

3. **Full Name (Last, First, Middle Initial)**  
   **Mailing Address**  
   **City** | State | ZIP Code  
   |         |         |  
   **Occupation**  
   **Amount Guaranteed Outstanding:**  

4. **Full Name (Last, First, Middle Initial)**  
   **Mailing Address**  
   **City** | State | ZIP Code  
   |         |         |  
   **Occupation**  
   **Amount Guaranteed Outstanding:**  

### SUBTOTALS

<table>
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<th>This Page (optional)...</th>
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### TOTALS

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<th>This Period (last page in this line only)...</th>
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<td>8000.00</td>
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</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED __________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________________ Postmark

USPS REGISTERED/CERTIFIED __________________________ Postmark

USPS PRIORITY MAIL 4/15/14 Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

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<th>NEXT BUSINESS DAY DELIVERY</th>
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<td>FEDERAL EXPRESS</td>
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<td>UPS</td>
<td>□</td>
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<tr>
<td>DHL</td>
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<tr>
<td>AIRBORNE EXPRESS</td>
<td>□</td>
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RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER □ MN DATE PREPARED 4/16/14