FRIENDS OF ALEXANDRA

PO BOX 18071

CHICAGO IL 60618

FEC IDENTIFICATION NUMBER ▼

3. IS THIS REPORT □ NEW (N) OR □ AMENDED (A)

4. TYPE OF REPORT ▼ (Choose One)

(a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:
- Primary (12P)
- Convention (12C)
- Election on M 07 / D 01 / Y 2013 in the State of

- General (12G)
- Special (12S)

- Runoff (12R)

(c) 30-Day POST-Election Report for the:
- General (30G)
- Election on M 09 / D 30 / Y 2013 in the State of
- Runoff (30R)

- Special (30S)

5. Covering Period M 07 / D 01 / Y 2013 through M 09 / D 30 / Y 2013

Signature of Treasurer Marian Mangoubi [Electronically Filed] Date M 01 / D 31 / Y 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
## SUMMARY PAGE of Receipts and Disbursements

### FRIENDS OF ALEXANDRA

**Report Covering the Period:**

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y 07 / 01 / 2013</td>
<td>M / D / Y 09 / 30 / 2013</td>
</tr>
</tbody>
</table>

### COLUMN A

<table>
<thead>
<tr>
<th><strong>This Period</strong></th>
<th><strong>Election Cycle-to-Date</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
</tr>
<tr>
<td><strong>(a) Total Contributions</strong> (other than loans) (from Line 11(e))</td>
<td>13040.33</td>
</tr>
<tr>
<td><strong>(b) Total Contribution Refunds</strong> (from Line 20(d))</td>
<td>200.00</td>
</tr>
<tr>
<td><strong>(c) Net Contributions (other than loans)</strong> (subtract Line 6(b) from Line 6(a))</td>
<td>12840.33</td>
</tr>
</tbody>
</table>

### COLUMN B

| **7. Net Operating Expenditures** | | |
|-----------------|-----------------------------|
| **(a) Total Operating Expenditures** (from Line 17) | 11138.19 | 34075.46 |
| **(b) Total Offsets to Operating Expenditures** (from Line 14) | 0.00 | 0.00 |
| **(c) Net Operating Expenditures** (subtract Line 7(b) from Line 7(a)) | 11138.19 | 34075.46 |

### 8. Cash on Hand at Close of Reporting Period (from Line 27)

| 1666.15 |

### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

| 0.00 |

### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

| 0.00 |

### For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

**COLUMN A**

<table>
<thead>
<tr>
<th>Total This Period</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .............
  - (ii) Unitemized ................................
  - (iii) TOTAL of contributions from individuals

<p>| | |</p>
<table>
<thead>
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</tbody>
</table>

- (b) Political Party Committees ....
- (c) Other Political Committees (such as PACs) ...................................
- (d) The Candidate ....................................
- (e) TOTAL CONTRIBUTIONS (other than loans)
  (add Lines 11(a)(iii), (b), (c), and (d))..

<p>| | |</p>
<table>
<thead>
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</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

13. LOANS:

- (a) Made or Guaranteed by the Candidate ........................................

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- (b) All Other Loans ................................................................
- (c) TOTAL LOANS (add Lines 13(a) and (b))..........................

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.) ..................................................

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

15. OTHER RECEIPTS
(Dividends, Interest, etc.) ............................................

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)........

<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
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<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES..............</td>
<td>11138.19</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>200.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>200.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>11338.19</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
<td>-35.99</td>
</tr>
<tr>
<td><strong>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</strong></td>
<td>13040.33</td>
</tr>
<tr>
<td><strong>SUBTOTAL (add Line 23 and Line 24)</strong></td>
<td>13004.34</td>
</tr>
<tr>
<td><strong>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</strong></td>
<td>11338.19</td>
</tr>
<tr>
<td><strong>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</strong></td>
<td>1666.15</td>
</tr>
</tbody>
</table>
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>FRIENDS OF ALEXANDRA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>Jamie (Weiss) Feldman</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>1615 N. Wolcott #203</td>
</tr>
<tr>
<td>City</td>
<td>Chicago</td>
</tr>
<tr>
<td>State</td>
<td>IL</td>
</tr>
<tr>
<td>Zip Code</td>
<td>60622</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>C</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>2014</td>
</tr>
<tr>
<td>Primary</td>
<td>General</td>
</tr>
<tr>
<td>Other (specify)</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>Amount of Each Receipt this Period</td>
<td>2600.00</td>
</tr>
<tr>
<td>In-kind - Items for a fundraiser</td>
<td></td>
</tr>
<tr>
<td>Date of Receipt</td>
<td>M 08 / D 22 / Y 2013</td>
</tr>
<tr>
<td>Transaction ID:</td>
<td>SA11AI.4837</td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>Mason Cole</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>1197 Bienveneda Ave.</td>
</tr>
<tr>
<td>City</td>
<td>Pacific Palisades</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>90272</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>C</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
</tr>
<tr>
<td>Cole Sadkin, LLC</td>
<td>Lawyer</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>2014</td>
</tr>
<tr>
<td>Primary</td>
<td>General</td>
</tr>
<tr>
<td>Other (specify)</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>Amount of Each Receipt this Period</td>
<td>2100.00</td>
</tr>
<tr>
<td>In-kind - Legal Services provided 7/22/13 - 7/25/13</td>
<td></td>
</tr>
<tr>
<td>Date of Receipt</td>
<td>M 07 / D 25 / Y 2013</td>
</tr>
<tr>
<td>Transaction ID:</td>
<td>SA11AI.4831</td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>Andrew Feldman</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>1615 N. Wolcott #203</td>
</tr>
<tr>
<td>City</td>
<td>Chicago</td>
</tr>
<tr>
<td>State</td>
<td>IL</td>
</tr>
<tr>
<td>Zip Code</td>
<td>60622</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>C</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
</tr>
<tr>
<td>AJ Feldman Financial</td>
<td>Financial Planner</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>2014</td>
</tr>
<tr>
<td>Primary</td>
<td>General</td>
</tr>
<tr>
<td>Other (specify)</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>Amount of Each Receipt this Period</td>
<td>2500.00</td>
</tr>
<tr>
<td>In-kind - Items for a fundraiser</td>
<td></td>
</tr>
<tr>
<td>Date of Receipt</td>
<td>M 08 / D 22 / Y 2013</td>
</tr>
<tr>
<td>Transaction ID:</td>
<td>SA11AI.4835</td>
</tr>
</tbody>
</table>

| SUBTOTAL of Receipts This Page (optional) | 7100.00 |
| TOTAL This Period (last page this line number only) | 7100.00 |
## SCHEDULE A (FEC Form 3)

### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

**FRIENDS OF ALEXANDRA**

### A.

**Maribeth Kuzmeski**  
**Mailing Address**  1001 Potomac Court  
**City**  Grayslake  
**State**  IL  
**Zip Code**  60030  
**FEC ID number of contributing federal political committee.**  C  
**Name of Employer**  Red Zone Marketing  
**Occupation**  Consultant  
**Receipt For:**  Primary  General  Other (specify)  P(2014)  
**Date of Receipt**  M M / D D / Y Y Y Y  
**Transaction ID:**  SA11AI.4787  
**Amount of Each Receipt this Period**  500.00

### B.

**Polly Reese**  
**Mailing Address**  4431 N. Maplewood  
**City**  Chicago  
**State**  IL  
**Zip Code**  60625  
**FEC ID number of contributing federal political committee.**  C  
**Name of Employer**  Self Employed  
**Occupation**  Dentist  
**Receipt For:**  Primary  General  Other (specify)  P(2014)  
**Date of Receipt**  M M / D D / Y Y Y Y  
**Transaction ID:**  SA11AI.4777  
**Amount of Each Receipt this Period**  250.00

### C.

**Jared Silver**  
**Mailing Address**  28576 West Lindbergh Dr.  
**City**  Barrington  
**State**  IL  
**Zip Code**  60010  
**FEC ID number of contributing federal political committee.**  C  
**Name of Employer**  At-a-Glance  
**Occupation**  Consultant  
**Receipt For:**  2014  Primary  General  Other (specify)  
**Date of Receipt**  M M / D D / Y Y Y Y  
**Transaction ID:**  SA11AI.4833  
**Amount of Each Receipt this Period**  2600.00

### SUBTOTAL of Receipts This Page (optional) .................................................

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### TOTAL This Period (last page this line number only) .............................................

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</tbody>
</table>
### A. Friends of Debbie Halvorson

**Mailing Address**: 3511 Union Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steger</td>
<td>IL</td>
<td>60475</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee**: C

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friends of Debbie Halvorson</td>
<td></td>
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</table>

**Date of Receipt**: M T D Y Y Y Y 09 27 2013

**Transaction ID**: SA11C.4828

**Amount of Each Receipt this Period**: 250.00

### B. (same as A)

**Mailing Address**: 3511 Union Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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<tbody>
<tr>
<td>Steger</td>
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</tbody>
</table>

**FEC ID number of contributing federal political committee**: C

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friends of Debbie Halvorson</td>
<td></td>
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</table>

**Date of Receipt**: M T D Y Y Y Y 09 27 2013

**Amount of Each Receipt this Period**:

### C. (same as A)

**Mailing Address**: 3511 Union Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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**FEC ID number of contributing federal political committee**: C

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
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</thead>
<tbody>
<tr>
<td>Friends of Debbie Halvorson</td>
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</tr>
</tbody>
</table>

**Date of Receipt**: M T D Y Y Y Y 09 27 2013

**Amount of Each Receipt this Period**: 250.00

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**SUBTOTAL** of Receipts This Page (optional): ..............................................................

**TOTAL** This Period (last page this line number only): ..................................................
**NAME OF COMMITTEE (In Full)**
FRIENDS OF ALEXANDRA

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alexandra C. Eidenberg</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>Mailing Address 3419 W. Irving Park Rd.</td>
<td>07 / 11 / 2013</td>
</tr>
</tbody>
</table>

**Transaction ID**: SA11D.4818

**Amount of Each Receipt this Period**: 241.65

**FEC ID number of contributing federal political committee**: C H4IL04083

**Name of Employer**: The Insurance People

**Occupation**: Owner

**Receipt For**: 2014

- **Primary**
- **Other (specify)** P(2014)

**Election Cycle-to-Date**: 1956.43

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<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alexandra C. Eidenberg</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>Mailing Address 3419 W. Irving Park Rd.</td>
<td>09 / 21 / 2013</td>
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**Transaction ID**: SA11D.4938

**Amount of Each Receipt this Period**: 27.84

**In-kind - Food for Volunteers**

**FEC ID number of contributing federal political committee**: C H4IL04083

**Name of Employer**: The Insurance People

**Occupation**: Owner

**Receipt For**: 2014

- **Primary**
- **General**
- **Other (specify)**

**Election Cycle-to-Date**: 1984.27

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<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alexandra C. Eidenberg</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>Mailing Address 3419 W. Irving Park Rd.</td>
<td>09 / 28 / 2013</td>
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</table>

**Transaction ID**: SA11D.4940

**Amount of Each Receipt this Period**: 27.84

**In-kind - Food for Volunteers**

**FEC ID number of contributing federal political committee**: C H4IL04083

**Name of Employer**: The Insurance People

**Occupation**: Owner

**Receipt For**: 2014

- **Primary**
- **General**
- **Other (specify)**

**Election Cycle-to-Date**: 2012.11

---

**SUBTOTAL** of Receipts This Page (optional)

---

**TOTAL** This Period (last page this line number only)

---

- 297.33
- 297.33

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

**FRIENDS OF ALEXANDRA**

### A. Jamie (Weiss) Feldman

- **Mailing Address**: 1615 N. Wolcott #203
- **City**: Chicago
- **State**: IL
- **Zip Code**: 60622

<table>
<thead>
<tr>
<th>Purpose of Disbursement</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>In-kind - Items for a fundraiser</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/22/2013</td>
<td>2600.00</td>
</tr>
</tbody>
</table>

**Candidate Name**

<table>
<thead>
<tr>
<th>Office Sought:</th>
<th>Disbursement For: 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>Primary</td>
</tr>
<tr>
<td>Senate</td>
<td>General</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
</tr>
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**State: District:**

- **State**: MA
- **District**: 02144

### B. ActBlue

- **Mailing Address**: 366 Summer Street
- **City**: Somerville
- **State**: MA
- **Zip Code**: 02144

<table>
<thead>
<tr>
<th>Purpose of Disbursement</th>
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**Candidate Name**

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<tr>
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<tr>
<td>Senate</td>
<td>General</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
</tr>
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</table>

**State: District:**

- **State**: MA
- **District**: 02144

### C. ActBlue

- **Mailing Address**: 366 Summer Street
- **City**: Somerville
- **State**: MA
- **Zip Code**: 02144

<table>
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<tr>
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<th>Category/Type</th>
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**Candidate Name**

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<td>Primary</td>
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<tr>
<td>Senate</td>
<td>General</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
</tr>
</tbody>
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**State: District:**

- **State**: MA
- **District**: 02144

**SUBTOTAL** of Disbursements This Page (optional) ..........................................................

**TOTAL** This Period (last page this line number only) ......................................................

2615.81
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

**FRIENDS OF ALEXANDRA**

**A. ActBlue**

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
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<td>M M / D D / Y Y Y Y</td>
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<tr>
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Transaction ID: SB17.4841

**Mailing Address**

366 Summer Street

City: Somerville

State: MA

Zip Code: 02144

**Purpose of Disbursement**

- **Candidate Name**

Office Sought: House

Category/Type: Primary

Disbursement For: 2014

**B. ActBlue**

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<tr>
<td>M M / D D / Y Y Y Y</td>
<td>[Year]</td>
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Transaction ID: SB17.4842

**Mailing Address**

366 Summer Street

City: Somerville

State: MA

Zip Code: 02144

**Purpose of Disbursement**

- **Candidate Name**

Office Sought: House

Category/Type: Primary

Disbursement For: 2014

**C. ActBlue**

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Transaction ID: SB17.4843

**Mailing Address**

366 Summer Street

City: Somerville

State: MA

Zip Code: 02144

**Purpose of Disbursement**

- **Candidate Name**

Office Sought: House

Category/Type: Primary

Disbursement For: 2014

**SUBTOTAL** of Disbursements This Page (optional)

36.36

**TOTAL This Period** (last page this line number only)

36.36
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## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**
FRIENDS OF ALEXANDRA

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
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<td>A. ActBlue</td>
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<tr>
<td>Mailing Address: 366 Summer Street</td>
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<tr>
<td>City: Somerville</td>
<td>State: MA Zip Code: 02144</td>
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<tr>
<td>Purpose of Disbursement</td>
<td>Processing Fee</td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/ Type</td>
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<tr>
<td>Office Sought: House</td>
<td>Disbursement For: 2014</td>
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<tr>
<td>Senate</td>
<td>Primary General</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
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<td>State:</td>
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| B. ActBlue                             | 09/15/2013           |
| Mailing Address: 366 Summer Street     |                      |
| City: Somerville                       | State: MA Zip Code: 02144 |
| Purpose of Disbursement                | Processing Fee       |
| Candidate Name                         | Category/ Type       |
| Office Sought: House                   | Disbursement For: 2014 |
| Senate                                | Primary General      |
| President                             | Other (specify)      |
| State:                                | District:            |
| Amount of Each Disbursement this Period| 5.66                 |
| Transaction ID: SB17.4848             |                      |

| C. ActBlue                             | 09/22/2013           |
| Mailing Address: 366 Summer Street     |                      |
| City: Somerville                       | State: MA Zip Code: 02144 |
| Purpose of Disbursement                | Processing Fee       |
| Candidate Name                         | Category/ Type       |
| Office Sought: House                   | Disbursement For: 2014 |
| Senate                                | Primary General      |
| President                             | Other (specify)      |
| State:                                | District:            |
| Amount of Each Disbursement this Period| 1.98                 |
| Transaction ID: SB17.4849             |                      |

| SUBTOTAL of Disbursements This Page (optional) | 9.62 |
| TOTAL This Period (last page this line number only) | 9.62 |
# SCHEDULE B (FEC Form 3)
## ITEMIZED DISBURSEMENTS

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### NAME OF COMMITTEE (In Full)

**FRIENDS OF ALEXANDRA**

### Full Name (Last, First, Middle Initial)

**ActBlue**

**Mailing Address** 366 Summer Street

<table>
<thead>
<tr>
<th>City</th>
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**Purpose of Disbursement**

Processing Fee

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

<table>
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<th>Category/Type</th>
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<tbody>
<tr>
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**Date of Disbursement**

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<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
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### Full Name (Last, First, Middle Initial)

**Mason Cole**

**Mailing Address** 1197 Bienveneda Ave.

<table>
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<tr>
<th>City</th>
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<tr>
<td>Pacific Palisades</td>
<td>CA</td>
<td>90272</td>
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**Purpose of Disbursement**

In-kind - Legal Services provided 7/22/13 - 7/25/13

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

<table>
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<tr>
<th>Category/Type</th>
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<tr>
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### Full Name (Last, First, Middle Initial)

**Alexandra C. Eidenberg**

**Mailing Address** 3419 W. Irving Park Rd.

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
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</tr>
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<tbody>
<tr>
<td>Chicago</td>
<td>IL</td>
<td>60618</td>
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**Purpose of Disbursement**

In-kind - Food for Volunteers

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Disbursement For</th>
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<tbody>
<tr>
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**Date of Disbursement**

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**Amount of Each Disbursement this Period**

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**SUBTOTAL of Disbursements This Page (optional)**

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**TOTAL This Period (last page this line number only)**

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### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**

**FRIENDS OF ALEXANDRA**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
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<th>Amount of Each Disbursement this Period</th>
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<td><strong>A. Alexandra C. Eidenberg</strong></td>
<td>MM/DD/YYYY</td>
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<td>Mailing Address 3419 W. Irving Park Rd.</td>
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<td>Office Sought:</td>
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<td>Amount of Each Disbursement this Period</td>
<td>Transaction ID</td>
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<tr>
<td><strong>B. Andrew Feldman</strong></td>
<td>MM/DD/YYYY</td>
<td>2500.00</td>
<td>SB17.4836</td>
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<td>Mailing Address 1615 N. Wolcott #203</td>
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<tr>
<td>City: Chicago State: IL Zip Code: 60622</td>
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<tr>
<td>Purpose of Disbursement: In-kind - Items for a fundraiser</td>
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<td>Candidate Name:</td>
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<td>State: IL District:</td>
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<tr>
<td>Full Name (Last, First, Middle Initial)</td>
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<td><strong>C. NGP VAN</strong></td>
<td>MM/DD/YYYY</td>
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<td>Mailing Address 1101 15th Street, NW Ste 500</td>
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**SUBTOTAL** of Disbursements This Page (optional) ................................................................. 3197.84

**TOTAL This Period (last page this line number only) .................................................................**

*NOTE: For Line Numbers and Transaction IDs, please refer to the provided example.*
### NAME OF COMMITTEE (In Full)

**FRIENDS OF ALEXANDRA**

---

#### A. NGP VAN

- **Mailing Address**: 1101 15th Street, NW Ste 500
- **City**: Washington
- **State**: DC
- **Zip Code**: 20005

**Purpose of Disbursement**: Software Licensing - Compliance

**Candidate Name**

- **Office Sought**: House
- **Disbursement For**: 2014
- **Primary**

**Date of Disbursement**: 09/03/2013

**Amount of Each Disbursement this Period**: $580.00

**Transaction ID**: SB17.4855

---

#### B. Jared Silver

- **Mailing Address**: 28576 West Lindbergh Dr.
- **City**: Barrington
- **State**: IL
- **Zip Code**: 60010

**Purpose of Disbursement**: In-kind - Video Services - Why I'm Running

**Candidate Name**

- **Office Sought**: House
- **Disbursement For**: 2014
- **Primary**

**Date of Disbursement**: 08/26/2013

**Amount of Each Disbursement this Period**: $2600.00

**Transaction ID**: SB17.4834

---

#### C.

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought**: House

**Disbursement For**: 2014

**Primary**

**Date of Disbursement**

**Amount of Each Disbursement this Period**: $3180.00

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**SUBTOTAL** of Disbursements This Page (optional)...........................................................................

**TOTAL** This Period (last page this line number only)........................................................................