

RECEIVED
ELECTIONS
SIDE RAIL ROOM

MAR 19 3 55 PM '97

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. Name of Candidate (in full)
William B. Archer

(b) Address (number and street) Check if address changed
3615 Piping Rock Lane

(c) City, State, and ZIP Code Houston, Texas 77027

2. Identification Number
000027

3. Party Affiliation
Republican

4. Office Sought
Representative

5. State & District of Candidate
Texas District 7

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
ARCHER FOR CONGRESS COMMITTEE

(b) Address (number and street)
2001 Kirby Drive, Suite 713

(c) City, State and ZIP Code
Houston, Texas 77019

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: William B. Archer Date: 3-17-97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

- | | | | |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| President mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463 | U.S. Senate mail to:

Secretary of the Senate
Office of Public Records
238 Hart Senate Office Bldg.
Washington, DC 20510-7116 | U.S. House of Representatives mail to:

Federal Election Commission
299 E Street, N.W.
Washington, DC 20463 | For further information contact:

Federal Election Commission
Toll-free 800/424-9630
Local 202/219-3420 |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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and/or DATE OF RECEIPT

Jes
PREPARER

3-20-97
DATE PREPARED