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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Duffy, Branden, Michael, Mr,		
(b) Address (number and street) 617 N Lake 617 N Lake		☐ Check if address changed
(c) City, State, and ZIP Code Miles City MT 59301		2. Candidate's FEC Identification Number P80009491
4. Party Affiliation NONE		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought Presidential		6. State & District of Candidate MT 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) BRANDEN DUFFY FOR PRESIDENT 2028		
(b) Address (number and street) 617 N LAKE 617 N LAKE AVE		
(c) City, State, and ZIP Code MILES CITY MT 59301		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Duffy, Branden, Michael, Mr.,	Date 04/30/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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