

# CARLTON

## U.S. SENATE

1141 E 1350 N, AMERICAN FORK, UT 84003  
801-770-3154



November 14, 2024

Federal Election Commission  
Attn: Nataliya Ioffe, Chief  
1050 First St. NE  
Washington, DC 20463

ID Number: C1755425 (C00877688 referenced on your letter)

RE: Your Letter Dated 10/22/2024

Dear Nataliya,

Our Statement of Organization (FEC Form 1) is attached. This report was filed previously, but you apparently didn't receive it. We have therefore completed this form again and are sending it to you with this cover letter.

Please feel free to contact me with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Carlton E. Bowen".

Carlton E. Bowen  
Candidate/Treasurer  
801-770-3154

2024-11-22 03:00:49 00912

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAILCENTER

2024 NOV 21 PM 1:02 Office Use Only

1. NAME OF COMMITTEE (in full) [ ] (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Carlton 4 US Senate

ADDRESS (number and street) 1141 E 1350 N

[ ] (Check if address is changed)

American Fork CITY UT STATE 84003 ZIP CODE

COMMITTEE'S E-MAIL ADDRESS [ ] (Check if address is changed) Carlton4USSenate@gmail.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL) [ ] (Check if address is changed) https://www.carlton4ussenate.com/

2. DATE 02 / 13 / 2024

3. FEC IDENTIFICATION NUMBER C 1755425

4. IS THIS STATEMENT [X] NEW (N) OR [ ] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Carlton E. Bowen

Signature of Treasurer [Signature] Date 11 / 02 / 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

NON PROFIT CORPORATION

5. TYPE OF COMMITTEE:

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Carlton E Bowen

Candidate Party Affiliation IAP Office Sought:  House  Senate  President State UT District \_\_\_\_\_

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a            (National, State or subordinate) committee of the            (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
- (g)  This committee is an independent expenditure-only political committee (Super PAC).
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (h)  This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
  - In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

- (i)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_
2. \_\_\_\_\_

C  
C

NON-FEDERAL CAMPAIGN

Write or Type Committee Name

Carlton 4 US Senate

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address [Empty grid lines for address, city, state, zip code]

Relationship:  Connected Organization  Affiliated Organization  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: Carlton E Bowen  
Mailing Address: 1141 E 1350 N  
American Fork, UT 84003  
CITY STATE ZIP CODE

Title or Position: Treasurer  
Telephone number: 801-770-3154

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: Carlton E Bowen  
Mailing Address: 1141 E 1350 N  
American Fork, UT 84003  
CITY STATE ZIP CODE

Title or Position: Treasurer  
Telephone number: 801-770-3154

2025 RELEASE UNDER E.O. 14176

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

America First Credit Union [Grid]

Mailing Address

P.O. Box 9199 [Grid]

[Grid for Mailing Address Line 2]

Ogden [Grid] [UT] [84409] [Grid]

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY ▲

STATE ▲

ZIP CODE ▲

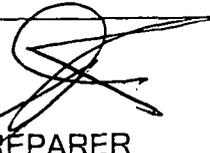
NON-FINANCIAL



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 11/18/24
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date      Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
PREPARER  
(4/2023)

11/22/24  
DATE PREPARED

2024-11-22 11:00:00 AM